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ABOUT THE
WORLD

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 68

Jackson, Mississippi, Thursday, September 13, 1956

New Series—VOLUME NO. 45

Church Members In U.S. Currently Over 100,000,000

For the first time, church membership in the United States has passed the 100,000,000 mark.

The new total, as compiled from official statistics of the churches by the National Council of Churches, is 100,162,529 in all faiths.

In percentages, exactly 60.9 per cent of all Americans are church members — a gain of 2.8 over the previous year. The population rise in the same period was 1.8.

With the exception of the De-

pression Mid-Thirties, church membership gains have been steadily outstripping population gains since the turn of the century. One hundred years ago less than 20 per cent of Americans belonged to churches. In 1900 the figure was 36 per cent; in 1910, 43 per cent; in 1930, 47 per cent; in 1950, 57 per cent.

Gains in The Major Faiths
Protestant gained 1,324,425 (2.3%) during the past year. Roman Catholics increased by 993,315 (3.1%). Jewish membership remained the same, while Eastern Orthodox Churches gained 362,726 (17.9%).

In proportion to population, Protestants number 5.5 per cent; Roman Catholics, 20.3 per cent — virtually the same ratio as has existed for many generations. In the mid-20's, for example, 27 per cent of Americans were Protestant, 16 per cent were Roman Catholic.

The new total is now 305,449 — an increase of 5,393, or 1.8 per cent. The average number of members per local church again rose — 328, as compared to 304 in 1950, 265 in 1940 and 235 in 1926. New church construction last year was valued at \$736,000,000, compared to \$588,000,000 the year before.

The new total enrollment figure is 38,921,033 — up 3.4 per cent from the previous year's (Continued on Page 2)

Ike Emphasizes Peace In Message To Methodists

LAKE JUNALUSKA, N. C. (RNS) — President Eisenhower in a message to the ninth meeting of the World Methodist Conference here, said that we must "be willing to endure hardship and criticism for the sake of world peace."

If the world is to live in peace as much as we say we want it, we will have to pay the price for it.

"Certainly," the President said, "the continued threat of violent war makes real peace a deep concern for all who know the fears and hopes of mankind."

"One point I should stress: We dare not fall into the error of confusing peace with quiet comfort or with torpid isolation from the clash and strains and alarms of reality."

"Peace should be the most active and positive — even at times sacrificial — way of life." Gen. Eisenhower said that "Christianity can and should be the answer to ruthless, Godless Communism" and that "if, with tireless perseverance, we work together for a peace that is based on justice for all men, on the rights and dignity of all men — for a peace founded on the eternal principles of the moral law — we shall succeed."

The message was read by Bradshaw Mintener, Assistant Secretary of the Department of Health, Education and Welfare.

Two-State Meet Set For Garaywa

One of the eight Convention-wide YWA Workshops will be held at Camp Garaywa, Clinton, Sept. 24-25, for Mississippi and Louisiana. Directed by Miss Doris DeVault, Convention-wide YWA Secretary, this Workshop is planned to give inspiration and challenge for the Golden Anniversary which YWA's will observe during the coming year.

Also present for this Workshop will be Miss Margaret Bruce, Convention-wide Youth Secretary, and Miss Ethel Hamrie, Editor of The Window of YWA. All YWA Counselors and officers will attend.

Other Workshops are being held in California, New Mexico, Kentucky, Virginia, South Carolina, Oklahoma, and Tennessee.

Late BULLETINS From Around The World

(By Religious News Service)

BOCA RATON, Fla. — The Boca Raton Bible Conference has purchased frontage and private beach facilities here for a proposed "Christian Community Beach Club."

MIAMI, Fla. — A course especially designed for Sunday School officers and teachers will be offered for the first time this fall at the University of Miami.

WOLFVILLE, N. C. — Canadian Baptist leaders, faced with a steady decline in church membership, mapped plans here for a series of evangelism projects.

ATLANTA, Ga. — The Georgia Literature Commission has called for the removal of seven "girlie" magazines from newsstands in the state.

OCEAN GROVE, N. J. — Evangelist Billy Graham told more than 6,500 persons in the Ocean Grove Auditorium that he was "worried about the teen-age gangs in New York and the teen-age problem" in that city more than anything else.

WASHINGTON, D. C. — President Eisenhower proclaimed Wednesday, Sept. 12, as a National Day of Prayer on which "all of us... may beseech God to watch over us in our daily lives and in the conduct of our national affairs."

NEW YORK, N. Y. — Lutheran Church in the United States and Canada had 7,372,938 members in 1955, a gain of 255,032, or 3.6 per cent, over the previous year.

NASHVILLE, Tenn. — Methodist churches throughout the country will take stock of themselves this fall to find out why so many congregations function "imperfectly."

CHICAGO — A growth in the number of religious courses offered at universities over the country was reported to the National Newman Club Federation at its annual convention here.

WASHINGTON, D. C. — Joint action by commercial airlines to grant reduced fares to clergymen is expected at a meeting here Nov. 7 of the Air Transport Association's traffic and sales division.

State Board To Recommend Co-Op Budget of \$1,900,000

Executive Committee



The Executive Committee of the Convention Board met Monday morning prior to the Board meeting. Seated, from left, are: Rev. W. L. Meadows, Quitman; Rev. Gordon Sansing, Jackson; Dr. Chester L. Quarles, Jackson, executive secretary-treasurer; Rev. Roy Collum, Jr., Liberty; and Dr. W. P. Davis, Flora. Standing: Dr. Joe T. Odle, Gulfport, associate executive secretary; Dr. Earl Kelly, Holly Springs; Dr. John G. McCall, Vicksburg; Rev. Brooks Webster, Brookhaven; and Rev. W. L. Day, Tupelo.

A MISSISSIPPIAN REPORTS —

Religious Liberty Gets Another Blow

Another blow against religious freedom in Spain fell in Alicante Wednesday afternoon.

State Department Defends Serving Of Liquor Abroad

WASHINGTON, D. C. (RNS) — A spokesman for the State Department has defended the use of official funds to provide American diplomats abroad with alcoholic beverages "served in the course of their representative duties."

Donald H. Gill, assistant secretary of the National Association of Evangelicals, said the defense was made by the department in reply to a query by him. In a letter to Mr. Gill, John P. Meagher, chief of the public services division, added, however, that the department "does not pursue a policy which encourages the serving of alcoholic beverages."

He said the department will not countenance an atmosphere of intemperance on the part of any of its officers abroad. "The question of whether or not alcoholic beverages are served on any given occasion," he said, "must be governed by the nature of the function, by the rules of hospitality and by the social customs and usages of the country concerned."

Mr. Meagher said it would be "unfortunate and unfair" to officers of the department to bar them from using that portion of the representation funds necessary to reimburse them for liquor served during official duties. After receiving the letter, Mr. Gill called the department's position on the use of liquor "unfortunate."

August 22, when the police went to the First Baptist Church with orders from the provincial governor that the national Baptist Young People's Summer Conference cease immediately and that the 30 delegates leave town within 24 hours.

The conference, which was to have lasted five days, opened the morning before. All sessions were to have been held in the church auditorium. Meals were being prepared in the small inside patio of the church and served on improvised tables in a long, narrow room adjacent to the auditorium. At night the young people were sleeping on straw mattresses in different rooms of the church. No outside demonstration of the conference was made.

In the sessions the young people were being directed in courses of Bible study, Christian leadership, love, courtship and marriage, parliamentary procedure, and Training Union methods.

Police Demand
The police demanded that the delegates be out of town in 24 hours or the Alicante church would be closed. On hearing that there might be some difficulty in securing tickets on such short notice, the officials took charge of arranging passage so that the young people might be treated "justly." Those who were delayed several hours in leaving Alicante were forbidden (Continued on Page 2)

Grenada Is First In SBC To Have 100% Libraries

Of the 1049 associations in the Southern Baptist Convention the first to enlist its entire membership of churches in Church Library Service is Grenada County, Mississippi.

At the annual meeting of the Grenada Association in 1955, Church Library Service was adopted and became a regular department of the associational program, but at that time there were only three functioning church libraries. During the past twelve months all of the churches, eleven of them, have launched a book ministry.

The first church library in the association was launched at First Church, Grenada, in December, 1954. A few months later, a second church library was so began a book ministry.

In May, 1955, First Church, Grenada sponsored a Church Library Emphasis Week for all the churches of the association. Dr. T. L. Holcomb of the Sunday School Board and Mrs. Genevieve Day, the State Church Library Consultant, were leaders in the Emphasis Week. Dr. Holcomb challenged the association then to become the first one in the Convention to be 100 per cent in Church Library Service.

\$600,000 Loan For Colleges Is Sought SUBSCRIPTION RATES FOR BAPTIST RECORD RAISED

Business Manager For Board Approved

Three-Year Plan Of Soul-Winning Being Projected

RIDGECREST, N. C. — (BP) — State Baptist secretaries of evangelism met here recently to plan a three-year program of soul-winning within the Southern Baptist Convention.

Conferring with members of the evangelism department of the SBC Home Mission Board, they outlined programs for 1957, 1958, and 1959.

They fixed 1957 as the year of "Getting a Warm and Workable Program of Evangelism in Every Church." In 1958, the emphasis will be "Getting a Warm and Workable Program of Evangelism to Every Church Member." The 1959 theme is "Getting the Message of Evangelism to Every Lost Person."

Leonard Sanderson, Dallas, Tex., secretary of evangelism for the Home Mission Board, announced that the Baptist Sunday School Board, Brotherhood Commission, and Womens Missionary Union, have offered their cooperation in the three-year programs.

The State Convention Board in annual business session Monday of this week, adopted a Co-operative Program budget of \$1,900,000 for 1956-57.

The budget, an increase of \$225,000 over this year's budget, will be recommended to the State Convention in November, according to Dr. Chester L. Quarles, executive secretary-treasurer.

In further significant action the Board voted to recommend to the Convention that permission be granted to borrow \$600,000 for the critical building needs of the denomination's four colleges in the State.

This recommendation had come to the Board from the Education Commission of the Convention, Owen Cooper, Yazoo City, Chairman, and was presented by Rev. Brooks Webster. This \$600,000, if the proposal is approved, would be made available to the schools immediately and would be repaid out of Christian education capital needs funds of the Cooperative Program for the years ending Oct. 31, 1958; Oct. 31, 1959; Oct. 31, 1960 and such additional years necessary.

It was further pointed out that this year's Cooperative Program capital needs funds (not yet spent) plus next year's funds added to the proposed \$600,000 (Continued on Page 2)

FOR OUR FURTHER INSPIRATION — 100 Churches Leading In Total Mission Gifts For 9-Month Period

Listed below are the 100 churches leading in total mission contributions for the three-quarter period of this convention year, Nov. 2 — July 31. Total mission gifts include Cooperative Program contributions plus all designated mission gifts.

1. Jackson, First	\$75,538.70	23. Jackson, N'side	15,274.52
2. Jackson, Calvary	56,732.93	24. Columbia, First	15,081.71
3. Columbus, First	40,900.25	25. Meridian,	
4. Meridian, First	31,313.37	15th Avenue	14,010.30
5. Gulfport, First	27,972.01	26. Yazoo City, First	13,628.74
6. Tupelo, Calvary	27,608.39	27. Vicksburg, First	12,720.52
7. Jackson, Parkway	23,736.86	28. Meridian, Poplar	
8. Picayune, First	23,083.23	Springs Drive	12,553.67
9. McComb, First	22,340.63	29. Natchez, First	12,020.70
10. Brookhaven, First	21,516.17	30. Canton, First	11,908.09
11. West Point, First	21,424.53	31. Calhoun City, 1st	11,444.56
12. Laurel, First	21,148.37	32. Leland, First	11,235.63
13. Grenada, First	20,178.39	33. Clarksdale	11,185.39
14. Hattiesburg, First	18,946.59	34. Pontotoc, First	11,159.72
15. Pascagoula, First	18,704.18	35. Jackson, B'moor	10,789.79
16. New Albany, First	18,434.72	36. Biloxi, First	10,498.04
17. Hattiesburg,			
Main Street	18,134.09		
18. Jackson, D. Mem.	16,465.05		
19. Tylertown	16,434.17		
20. Kosciusko, First	16,040.50		
21. Clinton	15,973.02		
22. Greenwood, First	15,298.25		

Southern Baptists Assume Medical Clinic In Jordan

Southern Baptists have assumed responsibility for a medical clinic in Taybeh, Jordan, which has been under the direction of Anglican missionaries.

In 1952, when Dr. and Mrs. Charles F. MacLean asked Southern Baptists to take over the hospital in Ajloun, Jordan, the Foreign Mission Board provided funds for the clinic in Taybeh. The directors of the trust fund that has maintained the clinic since 1952 are Southern Baptists to take over that project also.

Dr. and Mrs. L. August Lovegren, Southern Baptist missionaries who have been serving at the Ajloun hospital, have already moved to Taybeh to direct the clinic. They are being assisted for the present by a British doctor and nurse.

Dr. and Mrs. Lorne E. Brown and three missionary nurses continue with the Ajloun hospital.

PRISON SCENE OF REVIVAL: Parchman Inmate Tells of Changes Among Prisoners

By George W. Jarrett No. 22610

First off, let me explain the reason for this article. It is written by an inmate of Parchman prison and with the help of several others.

We are not trying to pat anyone on the back but trying to show what the Lord has done in this institution. It would be impossible to say that any one man has made the change in morale and outlook on life different for these inmates.

I will give an illustration: On Sunday, August 19, 1956, there were eight Gideons who came to Parchman to explain the

work of God to the inmates here. Upon returning to the administration building, after visiting one of the camps, one of these men asked me what the change here was.

He had been to Parchman several times before and now sees a big difference in the men and the atmosphere is not the same. At the time he didn't understand what the change was and wanted to know about it.

I explained what the Chaplain and the Superintendent had done for the inmates. The Chaplain has distributed 750 Bibles, 29,000 pieces of Religious Literature. He has had 102 men and women who have given their hearts and souls to God, and has Baptized each and every one of them in the Lord's name. He and visiting Christian men, have held 107 Religious Services for these inmates. All of this has happened in a short period of three months.

The Chaplain is a very consecrated man, and his life is dedicated to work for the Lord. He is very humble and treats each inmate as a son of God. When he prays he is not ashamed to get on his knees. Since he has been here I have seen not one, but many men get down on their knees with him. I know it is hard for any one to believe that a lot of convicted felons will get down on their knees before

God. I myself would never believe it, had I not seen it with my own eyes.

When the Chaplain meets an inmate, or several at a time, he is never too busy to shake hands and talk with them. If any of them have troubles at home he (Continued on Page 2)

Historical Officers Re-Elected



All officers of the Southern Baptist Historical Commission were re-elected recently at the commission's annual meeting at Ridgecrest Baptist Assembly. They are: from left, R. N. Owen, Nashville, chairman; J. P. Ed-

Routh To Study Navy Character Guidance

NASHVILLE — (BP) — Porter Routh, executive secretary of the Southern Baptist Executive Committee, has been invited to lead a study of character guidance materials used by the U. S. Navy.

As a part of the study, the group met in Washington Sept. 5 and then went to Pensacola, Fla., to board the aircraft carrier the U. S. S. Saipan for a short cruise in the Gulf of Mexico.

They conferred there with Rear Adm. E. B. Harp, Jr., chief of chaplains for the Navy.

QUARLES' QUOTES

From The Office Of The
Executive Secretary-Treasurer



NEW STATE SECRETARY: My good friend of Louisville Seminary days and since, Dr. W. Fred Kendall, has been elected executive secretary of the Tennessee Baptist Convention succeeding Dr. C. W. Pope. Dr. Kendall will begin his work November 1. Dr. Pope will continue his work in an advisory capacity through December.

Fred Kendall is well fitted to do an excellent job. He received his college education at William Jewell College in Missouri and received both the Th. M. and Ph. D. degrees from Southern Seminary. Besides serving as an effective pastor he has been very active in denominational work, both in Kentucky and Tennessee. He served on the Executive Committee of both states. In addition he has been a board member of the Sunday School Board and the Foreign Mission Board.

Welcome, Fred, to a hard job, one that will make many demands on you, keep you working many hours every day and most of the nights, separate you from your loved ones much of the time—a hard job! But let me tell you, old fellow, it's a wonderful, fascinating and rewarding work that will challenge your very best. You will love it like the rest of us do!

MOSELEY IN LOUISIANA: A couple of weeks ago, I wrote Dr. Robert Lee, former Mississippi and executive secretary of the Louisiana Baptist Convention, congratulating him and the Louisiana Convention on securing Fred Moseley, former Mississippi pastor, as associate executive secretary. I stated in substance that a bright new day has come when men of the stature of Joe T. Odle and Fred Moseley join the promotional and administrative ranks.

Many mighty things are happening in our Baptist work for which we must remain grateful. Every available denominational post must be filled by top-flight workers—men and women who exemplify the finest and best in Christian character and service.

ENTRUSTED WITH THE GOSPEL: That's the title of one of the most readable books that has come to my desk in a long time. Dr. David A. MacLennan, senior minister of the Brick Presbyterian Church, Rochester, New York and formerly Professor of Preaching and Pastoral Care at Yale University Divinity School, is the author of this scintillating volume. The chapters comprise the five

Warrack Lectures on Preaching. Every careful student of preaching will want to read what this North American preacher of Scot descent told the Scot preachers who through the years have had the reputation of being among the world's greatest preachers.

RETIREMENT PLANS: Recently a plan to re-study the situation of all those receiving relief grants from our Southern Baptist Relief and Annuity Board has caused an avalanche of mail to cross my desk. It is tragic that there is so much need among so many retired ministers and their widows.

Two desires well up in my heart. One, that something more can be done about this present need and second that every minister and church be enrolled in one of the retirement plans.

Fellow servant of Christ, don't put this off any longer. Write my office immediately and get application forms for yourself and for your church (or churches) if it is not participating. Read my mail for a few months and you will understand why I urge you as earnestly as I do.

SOCIAL SECURITY FOR MINISTERS: As most preachers undoubtedly know by now they are eligible for Social Security on a "self-employed" basis. This means that the minister pays for it himself and that his present or future churches are not involved financially.

Many pastors have asked my opinion on whether they should enter or not. I feel that the minister should be in his denominational plan first because of its strength and protection. Then, too, in the future any who might be forced to ask for ministerial relief will be asked the question, "Have you done what you could do for yourself in participating in a Baptist retirement plan?"

Then, if a preacher can afford to pay the necessary cost of Social Security I would strongly recommend that he do so. Young ministers, with one or more children under eighteen will find the protection features in the event of his death very splendid and helpful. Remember though, that once you begin, you cannot choose to discontinue.

I am in Social Security myself, and feel pretty good about the plan.

Christianity is not a puzzle to be solved, but a way of life to be adopted. It is not a creed to be memorized, but a Person to follow.

Joins Church Staff At 1st, New Albany



George Van Egmond, formerly of Meridian and more recently of Moss Point, has assumed his duties as minister of music and education of the First Church, New Albany.

Mr. Van Egmond is a former businessman who was for seven years music director at the 15th Avenue Church, Meridian. While attending New Orleans Seminary he served in the same capacity at Moss Point.

Dr. J. William Harbin is the pastor at New Albany.

Joins BMC Faculty



J. Ormond Sanderson, Jr.

J. Ormond Sanderson, Jr., Raleigh, N. C., joins the faculty of Blue Mountain College as assistant professor of music for the 1956-57 session. He has been a student of Charles Rugg and James Frickin of Juilliard School of Music, New York. He was soloist for two years with the Raleigh Piano Ensemble.

He holds the degrees of bachelor of music and master of music from the University of Michigan and is working toward the degree of doctor of musical arts. He served for two years with the United States Army as instructor in the Third Army Band Training School.

Church Members ---

(Continued from Page 1)
high of 37,623,530. Of the total slightly more than 3,000,000 enrollees are voluntary officers and teachers. Sunday Schools are 93 per cent Protestant. There are about 2,000 more Sunday Schools now than the year before, 264,726.

Number of Clergy
There are 222,018 pastors in all faiths with active charges—an increase of 8,051.

The total number of ordained persons, with or without charges, is now 353,695—up 11,000 from the year before. Forty-nine Protestant denominations—the only church bodies that make such figures available—reported contributions for the year totaling \$1,687,921.729—up 9.3 per cent from the year before.

Per capita giving averaged \$48.81 annually, up seven per cent from the previous year's \$45.63.

Informed estimates place total contributions for all faiths well above \$2,900,000,000 per annum.

State Board ---

(Continued from Page 1)
would make a total of \$1,035,000 available immediately to the schools for use.

Amounts Allocated
This amount would be allocated as follows: Mississippi College, \$455,400; Blue Mountain College, \$142,600; Clarke College, \$123,000; and the proposed BSU center at Mississippi State College, \$41,400.

The building needs of the colleges was described as critical and the savings effected by building now in the face of rising building costs would more than offset the cost of borrowing the funds.

The Board requested the Edu-

cation Commission to study the possibilities of a loan from a governmental agency and to report to the Convention in November. This loan would have no bearing on the loan referred to above.

In further action, the Board adopted several far-reaching recommendations of its executive committee, Rev. Roy Collum, Jr., Liberty, chairman.

The subscription rates of the Baptist Record were raised, effective January 1, 1957, as follows: Individual rate, \$1.50 to \$2.00 per year; Every Family Plan rate, \$1.00 to \$1.50 per copy per year.

Rising costs of publishing the Baptist Record and the fact that no raise in rates have been made in 20 years were cited as reasons for this action.

It was pointed out that all other Southern Baptist state papers had already raised their rates equal to the new Baptist Record rates and most of them were also receiving a subsidy from their respective state mission boards.

The Board was authorized to cooperate with the Louisiana Baptist Convention and the Southern Baptist Relief and Annuity Board in Dallas in employing a fulltime worker for Louisiana and Mississippi for the purpose of promoting the Retirement Plans.

Associate Authorized
The Board authorized the employment of an associate in the Brotherhood Department in view of the added responsibilities of the department in managing Kittiwake Baptist Assembly.

The body voted to employ a business manager for the Convention Board, who would have supervision over all budgetary matters and the direction of all personnel.

This recommendation came from the Personnel Committee and was advised also by the Convention Board's auditors.

The Executive Secretary and the business and advisory committee were requested to study the present and future needs for additional office space and report to their convention session of the Board.

The Board allocated \$3,500 for the completion of the construction of the Baptist Indian Center at Philadelphia.

Budget Breakdown
The \$1,900,000 Cooperative Program budget would be in three divisions as this year.

State causes, for operating purposes, would receive \$836,869.33 as follows: Christian Education, \$350,000; State Missions \$268,000; Orphanage, \$27,000; Ministerial Education, \$30,000; Mississippi Baptist Hospital, \$30,000; Baptist Memorial Hospital, Memphis, \$15,000; Foundation, \$17,000, and initial appropriation pro-rata, \$99,869.33.

State causes for capital needs would receive \$350,719.99, as follows: Four Colleges, \$234,000; Mississippi Baptist Hospital, \$35,000; Baptist Memorial Hospital, \$15,000; Kittiwake Baptist Assembly, \$25,000, and initial appropriation pro-rata, \$41,871.94.

Southern Baptist Convention causes would receive \$712,258.73, of which \$627,260 would go to 20 different objects and \$84,998.73 for initial appropriation pro-rata.

The total initial appropriation of \$226,740 would be allocated to administration, promotion, evangelism, Retirement Plans, and W. M. U. administration.

Presiding was Dr. W. P. Davis, Flora, former vice-president, who was elected president at Monday afternoon's session.

A Mississippian ---

(Continued from Page 1)
to have any kind of religious service in the church and were told they could not attend the regular midweek prayer meeting.

Nella Dean (Mrs. Charles W.) Whitten, Southern Baptist missionary who reported the incident to the Foreign Mission Board, said, "By noon Thursday scarcely a sign of the Baptist Young People's Summer Conference was to be seen in the All-cante church. The big welcome sign at the front of the auditorium was rolled up, the posters were down, and the straw mattresses made ready for the conference."

With less than half the conference over, a group of downcast people turned their faces reluctantly homeward.

Mrs. Whitten said that a regional Woman's Missionary Union Conference, scheduled for All-cante in early November, is the only one Baptists have open in the province of All-cante, so they feel they must use caution.

100 Churches ---

(Continued from Page 1)

37. Greenville, 1st	10,279.32
38. Batesville, First	10,010.56
39. Crystal Sprs. 1st	10,004.19
40. Starkville, 1st	9,240.08
41. H'burg, Temple	9,226.00
42. Hazlehurst, First	8,989.75
43. Philadelphia, 1st	8,847.06
44. Meridian, S'side	8,178.72
45. Meridian, H'land	8,063.88
46. McComb, East	7,824.50
47. Winona, First	7,767.33
48. Durant, First	7,728.21
49. Newton, First	7,602.38
50. Jackson, A. Wds.	7,513.26
51. Holly Sprgs. 1st	7,439.75
52. Moss Point, 1st	7,373.54
53. Carthage	7,351.70
54. Tupelo, H'burg	7,254.99
55. Prentiss, First	7,119.19
56. Charleston, 1st	7,032.59
57. Jackson	6,680.15
58. Van Winkle	6,652.39
59. Cleveland, First	6,630.26
60. Louisville, First	6,453.74
61. Natchez	6,425.53
62. Immanuel	6,369.56
63. Belzoni, First	6,387.55
64. Jackson, R'crest	6,337.00
65. Blue Mountain	6,331.86
66. Lowrey Memorial	6,247.66
67. Forest	6,211.56
68. Tunica, First	6,063.91
69. Quitman, First	5,883.60
70. Lucedale, First	5,817.74
71. Liberty	5,721.86
72. Morton, First	5,563.24
73. Jackson, C'wood	5,562.53
74. Laurel, 2nd Ave.	5,538.73
75. Wiggins	5,479.40
76. Amory, First	5,471.52
77. Eupora, First	5,275.10
78. Booneville, 1st	5,229.96
79. Itta Bena, First	5,211.65
80. Magnolia, First	5,151.59
81. Aberdeen, First	5,088.00
82. Monticello	5,071.31
83. Sardis, First	4,998.40
84. Flora, First	4,923.23
85. Macon, First	4,906.02
86. Laurel, H'land	4,468.38
87. Petal-Harvey	4,449.19
88. Clarksdale	4,399.43
89. Indianola, First	4,312.81
90. Marks, First	4,284.11
91. Magee	4,262.74
92. Tutwiler, First	4,246.11
93. Collins	4,160.01
94. Ackerman	4,147.51
95. Friendship (Pike)	4,126.77
96. Biloxi, Trinity	4,124.79
97. Lumberton, 1st	4,091.75
98. Meridian	3,960.76
99. Oak Grove	3,935.03
100. Brandon	3,830.16

Licensed To Preach



Larry Ziglar

Larry Ziglar, son of Mr. and Mrs. W. H. Ziglar of Pascagoula, was recently granted a license to preach by the First Church, Pascagoula, and has supplied the pulpit of the home church and other churches in the Jackson County Association.

He is a graduate of Pascagoula High School and will enter Mississippi College in the fall.

Oregon-Washington To Vote On Revision Of Constitution

PORTLAND, Ore. — (BP) — Southern Baptists in the Oregon-Washington state convention will decide this fall whether to revise their convention's constitution.

Revisions, if passed, would change the method for nominating the state convention president; affect the term of office for some convention officers; and change the way the business operations for the convention and areas of responsibility.

Remember, your empty pew always places a question mark after your profession of faith.

Take it from me: the church offers you something you just cannot get elsewhere.

Board's Budget Committee Meets



The Audit, Budget and Appropriations Committee of the State Convention Board held several meetings prior to the annual meeting this week of the Board. This is one of the most important committees of the Board and must meet and work for hours in preparing the suggested budgets of the various departments of the Convention Board and the suggested allocations of Cooperative Program funds for all agencies, Boards and institutions. The above photograph shows, from left, Rev. John Green, Long Beach; Rev. M. Green Smith, Corinth; Dr. Earl Kelly, Holly Springs, chairman, and Rev. Charles Webb, Cleveland.

Parchman Inmate ---

(Continued from Page 1)
takes time to help them. Just by talking with this man, not about any one subject, but about anything, you can see his sincerity and love of God. It shows about him like a cloak.

The Superintendent and Mrs. Harpole, here at Parchman, are both God-fearing people and have done more than I can list here in material things. They have worked hand in hand with the Chaplain in bringing the word of God to these men. Mr. Harpole has prayed for these men and women and has also prayed with them. Mrs. Harpole and Mrs. Hicks are conducting a Sunday School at the Woman's Camp, which has met with wonderful success.

As I have said before I am not trying to pat any one on the back, but I am trying to show the work going on here at Parchman. A lot more help is needed in that we need Bibles, Hymn Books and all types of Religious Literature we can get.

As people know the object of a penitentiary is to change the man or woman into a useful citizen of him or her. To do that you have to rehabilitate them. When you teach a man or woman a trade you don't stop his desire to steal. If you change his perspective on life and the values, then when he or she is

discharged he is a better man or woman, and useful citizen.

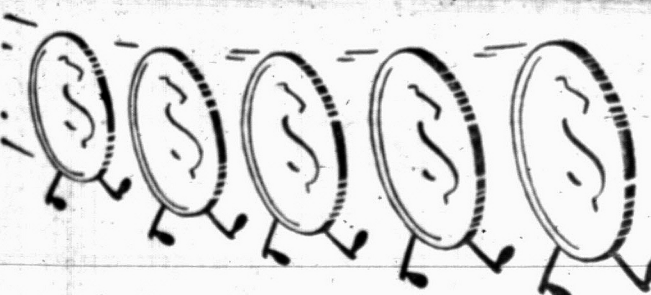
This is still a penitentiary and a man has to work to pay his debt to society. However, a man can work better, and be more congenial with his fellow prisoners, when he has a peace of mind that a person gets when he wakes up to the fact that God loves him. He knows then he is not by himself but has someone he can always call on for companionship.

I know this Chaplain was placed here at Parchman by the hand of God. However, he has a hard job here and needs all of the help he can get. I know that he needs all types of Religious material. I hope when you read this article you will feel a little compassion for these men and women, and help all you can.

—BR—
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- Win Spiritual Victories in the Homeland
- Accelerate World Missions at Home
- Spur World Missions Year Efforts
- Co-operate to Win Lost People From Many Places

The Home Mission Board Received \$1,762,010 through the Cooperative Program in 1955—about 55% of the Board's income.

With this and other support, Home Board missionaries in 1955 could report

- 37,475 Lost won to Christ
- 410 new churches constituted
- 725 new missions begun
- 151 more missionaries

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Names In The News

Miss Mary Frank Kirkpatrick, Southern Baptist missionary to Nigeria, has moved from Oyo to Ibadan. She may be addressed at Baptist Headquarters, Baptist Building, Ibadan, Nigeria, West Africa. Miss Kirkpatrick is a native of Noxapater, where she makes her permanent American home.

Bay Springs Church in Kemper County added 18 members during their recent summer revival. Rev. H. E. Inman was the visiting evangelist. Rev. W. L. Grafton is the pastor.

The Mission Men's Bible Class of the Harrisburg Church, Tupelo has announced the opening of a Mission Storehouse. This organization was established to assist those in need of clothing throughout the Tupelo area. Certain times will be designated for those having old clothes to donate to bring them to the storehouse. Other times will be designated for those in need to make their requests. Rev. Howard Aultman is pastor of the Harrisburg Church.

Magnolia Park Church, Jackson, recently held revival services with Rev. Joe Galle of Pocahontas as the evangelist and Ardie Windham of Kosciusko as the song leader. There were six professions of faith, four additions by letter, 17 rededications, and two surrendering for full-time Christian service. Rev. John W. Kitchens is the pastor.

Miss Shirley Jackson, Southern Baptist missionary appointee to South Brazil, is sailing for Campinas, where she will study the Portuguese language for a year. She may be addressed at Caixa Postal 758, Campinas, Sao Paulo, Brazil. Miss Jackson makes her permanent American home in Natchez, Miss.

Rev. and Mrs. Ralph V. Calcutt, Southern Baptist missionaries to Japan who are in the States on furlough, have a new address in Baton Rouge. It is 4745 Fairfields Avenue. Mr. Calcutt is a native of Wesson, Miss., where he and Mrs. Calcutt make their permanent American home.

Robert E. Shirley, formerly pastor at Centerville, has been separated from the Air Force after four years as a chaplain. During his tour of duty Rev. Shirley spent two years in overseas service. He is a graduate of Mercer University and has served as pastor, missionary, denominational worker and teacher in addition to his experience as a chaplain. He and his family are presently staying with Mr. J. Whelchel of Clermont, Georgia.

Jo Santo, Jr., Minister of Music of First Church, Pascagoula, has resigned to accept a similar post with Brookside Church, Tulsa, Oklahoma.

Dr. S. R. Woodson, pastor, First Church, Columbus, was the evangelist for the revival at First Church, Fayette, Alabama. There were 22 for baptism and six additions by letter.

Dr. W. M. Caskey will teach a graduate course at Mississippi College this session. The class, Public Finance 409, will begin at 7:45 a. m.

The Yazoo County Winners in the Junior Memory Work and Sword Drill Contest were Linda Hanks, Mary Jane Diffenderfer, Patsy Gail Langley, and Donald Martin, Jr., from Sartatia Church. Mr. and Mrs. Donald Martin are their Training Union leaders. Rev. B. A. Henry is their pastor.

A. G. A. Coronation Service was held at Southside Church, Hattiesburg, on Sunday night, August 19. The 23 girls in the service were: Janice Kitchens, Mary Lillian Owen, Miriam Melms, Debbie Sullivan, Cathy McDaniel, Mary Locke, Betty Sue Napier, Jackie Spiers, Carolyn Creel, Lorraine Ward, Mary Ann Bustin, Carolyn Lowrey, Mrs. Norman Sullivan, Jean Edwards, Virginia Locke, Sandra Morgan, Mildred Box, Willie B. Foffenberg, Rose Merle Willford, Norma Jean Spiers, Peggy Lowrey, Carolyn Carter, Mrs. Garland McInnis.

Harrisburg Licenses Three Preachers



Shown above are three young men recently licensed to preach at Harrisburg Church, Tupelo.

Harold Bryson, 18, is the son of Mr. and Mrs. Raymond Bryson, and enters Mississippi College this session.

Bobby Parker, the son of Mr. and Mrs. Bill Parker, is 16 years

of age, and is a junior at Tupelo High School.

Bobby Verrell, 16 years of age, is also a junior in the Tupelo High School. Each of these young men surrendered to preach approximately six months ago.

Rev. Howard H. Aultman is pastor at Harrisburg.

Pastor Davis Leading Eastside Revival

Revival services are being held this week at Eastside Church, Pascagoula. Morning services begin at 11:30 and evening services at 7:30. Ethridge Turner, music director at the East Moss Point Church, is leading the song services. The pastor, Rev. Montie A. Davis, is the evangelist.

Mr. Davis was the guest preacher at a recent revival at Central Church, Brookhaven, where Dr. W. T. Waring is the pastor. Paul Thompson led the singing. There were six professions of faith, six additions by letter, and more than 40 rededications.

East Philadelphia Adds 5 In Revival

Using as a theme, "Send a Great Revival In Our Souls," the East Philadelphia Church met twice daily August 27-September 2 in revival services.

At the Saturday Night Family Night service there were 30 complete family groups in attendance, with special recognition being given to the largest family group, the newest bride and groom, the oldest lady, and the oldest man.

There were three professions of faith, two additions by letter and five rededications. There were 121 at Sunday School on the closing Sunday, and 111 at Training Union, both record attendances. Four were baptised on Sunday afternoon.

Rev. James Chambers of Scott County was evangelist. Pastor Ralph Brady led the singing.

Stonewall (Kemper) Holds Good Revival

There were eight decisions, four for baptism, during the recent revival at Stonewall Church in Kemper County.

Rev. J. C. Barker, a "home boy," was the visiting evangelist. Rev. W. L. Grafton is the pastor.

SCHOONA VALLEY IS CONSTITUTED

The Bruce Mission, organized last February by First Church, Bruce, was organized on September 2 into a church and named the Schoona Valley Church.

The new church has Sunday School and prayer meeting regularly. Messengers were selected from the 25 charter members to attend the Calhoun County Association. Rev. L. F. Haire, associational missionary, was elected supply pastor until another can be secured.

leader. Rev. Garland McInnis is church pastor.

"The Baptist Hour" is broadcast each Sunday from 9:30 to 10:00 A. M. on Station WSUH, Oxford, 1420 on the dial.

An architect has been asked to prepare plans for a \$60,000 Baptist student center at University of Arkansas in Fayetteville. Arkansas Baptists have \$45,000 on hand for construction. Funds to complete the construction and to furnish the building are being sought.

Among the recent visitors in the Baptist Building were: Bill Weaver, Jackson; Mrs. Jack Sullivan, Jackson; Mrs. W. H. Armstrong, Jackson; Mrs. L. P. Petty, Jacksonville; W. H. Hutchins, Mississippi City; Rev. and Mrs. J. D. Walker, Goss; Mrs. P. W. Case, Jr., Ediceton; Rev. F. H. Miller, Porterville; Rev. Vann L. Stogner, Foxworth; Dr. Z. A. Dorsey, Jackson; R. V. Burney, Sr., Jackson; Rev. S. B. Mason, Jr., Jackson; J. T. Vandiver, Sr., Darling.

Brotherhood Department

W. R. ROBERTS, Secretary
ROBERTA TAYLOR and JANE THORNTON, Secretaries

A MILLION MEN FOR CHRIST
When the Laymen's Missionary movement first came into being in 1907 in Richmond, Va., its founders little realized that they were planting the seed for an organization powerful enough to be felt over the entire Southern Baptist Convention with members in more than 11,000 churches.

This movement among Southern Baptists is known today as the Baptist Brotherhood. The book, entitled "A Million Men For Christ," is the story of the movement whose membership numbers more than 400,000, including those belonging to the Royal Ambassadors.

Written after a thorough study of available sources, the author, Dr. Archie E. Brown, traces the growth of the Brotherhood in each state as well as on the Convention level.

Brown, a native of Illinois and pastor of the First Baptist Church in Vandalia, first became interested in the Baptist Brotherhood while a student at



the Southwestern Baptist Theological Seminary in Fort Worth, Texas.

Members of the Brotherhood will recognize the title of the book as the slogan of their organization. But it is much more than a membership goal—it is also a challenge to the churches to enlist and utilize the talents of men for Christ.

"A Million Men For Christ" tells the story of:

1. Christian men dedicated to the service of the Lord and to the advancement of His kingdom.

2. The power of God in leading men to realize their opportunities for service and utilizing their energies to further His causes.

3. An organization with the noble purpose of providing a medium through which its members can serve both God and their fellow man, and whose primary function continues to be evangelism.

This book is made-to-order for the Brotherhood member, and should prove especially helpful to the Brotherhood leadership. It will serve as a valuable companion to THE BROTHERHOOD GUIDEBOOK by George W. Schroeder.

The book, "A Million Men For Christ," is scheduled to come from the press August 15, 1956, and will be available from your Baptist Book Store for \$2.50 per copy.

—BR—

Your religion will do more for you if you do more for it.

—BR—

No one becomes a Christian on his own terms.

—BR—

Formal worship does not correct a faulty life.

Liberty (Rankin) Calls New Pastor



Rev. Victor C. Johnson

The Liberty Church, Rankin County, has called Rev. Victor C. Johnson of Clinton, as pastor.

Mr. Johnson, a senior at Mississippi College, was pastor of the Sartatia Church in Yazoo County for two and one-half years. He and Mrs. Johnson have three children, Peggy Lyn, Carolyn Ann, and Victor, Jr.

SKILTON RESIGNS

Frank E. Skilton, for more than 22 years director of public relations at Blue Mountain College, Blue Mountain, Miss., resigned Sept. 1. His future plans are indefinite.

234 BIBLES GIVEN AWAY

Here is one of a series of Bible Verse Pages to appear in The Baptist Record every week for 13 weeks. This is a series of challenges to test your knowledge of the Bible, and to make you more familiar with its text.

Here is an opportunity for everyone regardless of age, to participate in a dignified, cultured and refined program of religious education and spiritual uplifting, without any obligation whatsoever. There is nothing to buy... nothing to sell.

"A false balance is abomination to the Lord: but a just weight is his delight." Between Proverbs 9 and 13.



Address your entry to:
THORNTON PUBLISHERS, Inc., P. O. Box 1191, Jackson, Miss.

Watch next week's ads for your name. If you are a winner your Bible will be mailed within the week.

ANYONE CAN ENTER — HERE ARE SIMPLE RULES

1. Identify correctly the exact location of THREE (3) verses on this page.
2. Submit your three identified verses either on this page or on a plain piece of paper. Entries made on plain paper must specify name of firm sponsoring each of the three verses submitted.
3. Your entry must be accompanied by a statement, in 25 words or less, completing the phrase: READING THE BIBLE HELPS BECAUSE...
4. Address your entry to: BIBLE CONTEST EDITOR, THORNTON PUBLISHERS, INC., P. O. BOX 1191, JACKSON, MISSISSIPPI.
5. Entries must be postmarked not later than midnight, Monday, September 17th, for this week's contest.
6. Contestants may win only one (1) Bible with each published contest. Each page is considered a separate contest.

"And hereby we do know that we know him, if we keep his commandments." Between 1 John 1 and 3.



See or Call Your State Farm Agent
"Top Notch Service Rock Bottom Rates."
William D. Sanders
State Director
Jackson 7, Mississippi
C. E. Smith, 1708 So. St., Vicksburg, Miss.

"The Lord is high unto all them that call upon Him." Between Psalm 143 and 147.

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Mrs. L. A. Wiggins, 228 W. Georgetown St., Crystal Springs, Miss.

"Abstain from all appearance of evil." Between 1 Thessalonians 4 and 5.

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"Folly is set in great dignity, and the rich sit in low place." Ecclesiastes 9 and 11.

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Scotty Shows, Rt. 2, Summit, Miss.

"Keep me as the apple of the eye, hide me under the shadow of thy wings." Between Psalms 14 and 18.

Wright & Ferguson Funeral Home

350 High at North West Street
Jackson, Mississippi

Sandra Gail Hales, Jackson, Miss.

"He that overcometh shall inherit all things; and I will be his God, and he shall be my son." Between Revelations 19 and 22.

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410 So. Gallatin Street Jackson, Mississippi
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"Rejoice in the Lord always; and again I say, rejoice." Between Colossians 2 and 4.

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"And let us not be weary in well doing." Between Galatians 4 and 6.

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Lucy Robertson, Rt. 4, Columbus, Miss.

"For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings." Between Hosea 4 and 7.

MONUMENTS

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Mrs. Burton M. Horn, Rt. 7, Box 46, Carthage, Miss.

"The Lord our God made a covenant with us in Horeb." Between Deuteronomy 3 and 6.

TOWNSEND PIANO CO.

USED PIANOS \$69.00 & UP
New Full Scale Pianos \$395 and Up
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249 E. Pascagoula Jackson, Miss.

Billie Renfrow, Philadelphia, Miss.

"For God hath not called us unto uncleanness, but unto holiness." Between 1 Thessalonians 3 and 5.

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The Bond Plan that helps you help your Church—An Advisory Board composed of leading ministers.
A Dedicated Service to All Churches

W. C. Harrison, Rt. 2, Meridian, Miss.

"And he that seeth me seeth him that sent me." Between John 11 and 14.

SAMSONITE FOLDING CHAIRS PRIMARY CHAIRS All Sizes

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L. S. Clark, 215 Main St., Greenwood, Miss.

"But many that are first shall be last; and the last shall be first." Between Matthew 19 and 21.

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MISSISSIPPI HOSPITAL & MEDICAL SERVICE
P. O. Box 1043 Ph. 6-1422 Jackson, Mississippi

Mrs. L. C. Nations, Rt. 4, Brookhaven, Miss.

"... cause me to know the way wherein I should walk." Between Psalms 139 and 145.

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20 YEARS EXPERIENCE
Four Locations to Serve You
Kosciusko — Winona — Canton — Mendenhall

Mrs. J. T. Winters, Starkville, Miss.

"I will praise thee; for I am fearfully and wonderfully made." Between Psalms 137 and 140.

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EDITORIALS

Dr. D. M. Nelson Begins 50th Year At Mississippi College

This week President D. M. Nelson enters his 50th year of connection with Mississippi College. His half-century of service undoubtedly qualifies him as one of the top leaders in Christian education in America.

More than 1700 students are expected to register this week for the school's fall term. School officials anticipate the total enrollment for the year to exceed 2,200. A great part of the credit for this fine enrollment and the excellent educational environment the students will live in this year is due to the tireless, endless efforts of Dr. Nelson.

Now in his 25th year as president of the college Dr. Nelson first appeared on the scene at Clinton in 1903 as a freshman. He was a member of the graduating class of 1907.

Returning to his alma mater in 1911 to teach, he spent 24 years as a professor. In the depression year of 1932 he was called to the helm of the school as its president. Through the thick and thin of the thirties and the wartime pressures of the forties into these last years of unprecedented progress Dr. Nelson has been a man to match the times.

Mississippi Baptists along with the great host of Dr. Nelson's friends of all faiths can pause appropriately at this milestone and pay tribute to this distinguished citizen and servant of the Kingdom.

—BR—

Rosh Hashana, Year No. 5717, And The Day of Atonement

Devout Jews around the world are observing their traditional 10-day period of High Holy Days.

Beginning with the first day of the Jewish new year, Rosh Hashana, on September 5 and continuing until Yom Kippur, the Day of Atonement on September 15, Judaism will be engaged in its most solemn religious rites.

For all God-fearing Hebrews this is a time for prayer and self-examination. The Holy Days open on the new year with prayers of penitence and hymns of thanksgiving and end on Yom Kippur with petitions for divine forgiveness.

Tishri 1, 5717 marks the day, month and year which started a new cycle on the Jewish calendar and is equivalent to September 5, 1956 on our calendar. Tishri 10 is a sacred day among the sons of Abraham. It is the Day of Atonement, Yom Kippur. The only general fast prescribed in the Book of Mosaic law relates to Yom Kippur.

In the old days the ritual for the Day of Atonement was very precise. Sholem Asch relates that it was the custom for the High Priest to sit up all night before the Day of Atonement and have the Torah read to him. Next day attired in plain priestly clothing the representative of the people killed a bull and took the blood into the Holy of Holies and sprinkled it on the ark of the covenant—first for himself and then his people.

Then two goats were brought. By casting lots one was marked "For Jahweh" (Jehovah), the other "For Azazel," the desert demon (Satan) and he was called the scapegoat.

On the head of the last one the High Priest placed his hands and confessed the sins of his people, transferring them as it were to the scapegoat. He was then led away to be lost in the wilderness and there left to perish.

On this Day of Atonement only the High Priest could officiate and it was the only day the Holy of Holies was entered. The Mishnah indicates that in Jesus' day the evening following the Day of Atonement became one of joyous celebration. It was the time when Jewish maidens were formerly presented and introduced to young men and brides were chosen.

After the destruction of Jerusalem in 70 A. D. sacrifices ceased. Very seldom in these centuries have Jews been free to return to the site of the ancient temple. Nevertheless the day has continued to be observed by them. In general, the penitential prayers in the synagogue have replaced the atoning temple sacrifices. Orthodox Jews don their grave clothes, their shrouds, and kneel in continual prayer. Many of them will stay in their synagogues all day on Yom Kippur eating no food.

In order that Jewish GIs abroad might be able to celebrate the ten most sacred days in the Jewish calendar, more than 1,000 servicemen are presently being flown by military aircraft from the various parts of Korea to Seoul.

The National Jewish Welfare Board has announced that a rabbi and two Jewish chaplains are making a 10,000 mile circuit to assure religious services during this season to Jewish GIs in Iceland, the Northeast Air Command, the Azores, and Bermuda.

There is much sentiment associated with these High Holy Days for the Jews. The Day of Atonement in particular is to them a badge of racial identity and a symbol of racial integrity. But every Jew who bows the knee on Yom Kippur is worshipping at the empty shrine of a dead and outdated formalism.

One great and historic day many centuries ago the Day of Atonement became obsolete. Just outside the walls of the holy city of Jerusalem an event of long ago declared Yom Kippur to be a part of an immature past.

When Jesus of Nazareth died on a Roman cross atop the mountain called Calvary the annual Day of Atonement was over. When the veil of the temple split in two the Holy of Holies was opened to priest and people alike every day, in the year. When Jesus died for our sins any and every day in the year became a day of atonement.

You may have never mingled with a crowd participating in the rites of Yom Kippur, but if you are a Christian you have experienced the Day of Atonement. It is with glad hearts that we can always say—not only on this Saturday, September 15, but throughout the entire year—"Now is the accepted time, behold today is the day of salvation."

CHANGES AMONG THE

By Rev. Leon V. Young
Called and Accepted:
Edgar Cripps, Dodson, La.,
from Lakeside Church, Pineville, La.

W. A. Newsom, Southside,

Jonesboro, from Bassfield, Miss.

Rufus H. Zachary, First, Homer,

La. from Marshall, Texas.

W. P. Bishop, Westside, Shreveport,

La. from Eastside, Colorado.

Guy M. Dean, First, Martin,

Ky. from Buck Creek Church,

Owensboro, Ky.

Fred Holloman, First, Carter,

ville, Mo.

Guy H. Johnson, Pinecrest

Church, Cordele, Ga. from

Southwestern Seminary.

H. P. Benear, New London,

Mo. from Washington Park

Church, East St. Louis, Ill.

Russell B. Bates, New Providence

Church, Columbia, Mo.

from Fayette, Mo.

T. Rupert Coleman, University

Church, Coral Gables, Fla.

from Ginter Park, Richmond,

Virginia.

L. Kenneth Bathrop, Clifton,

Louisville, Ky. from Cedar

Temple, Dallas, Texas.

Harold H. Hurst, Webb City,

Mo. from Ozark, Mo.

Roy L. Hahn, Mansfield, Mo.

from Puxico, Mo.

Parker Baptist Junior College,

Mt. Vernon, Ga. from Sturgeon,

Missouri.

C. R. Horne, Jr., Monett, Mo.

from Antlers, Okla.

Harvey J. Kneisel, Carpenter

Road, Dallas, Texas from First,

Crescent, Okla.

Joe Powers, Wehlers Falls,

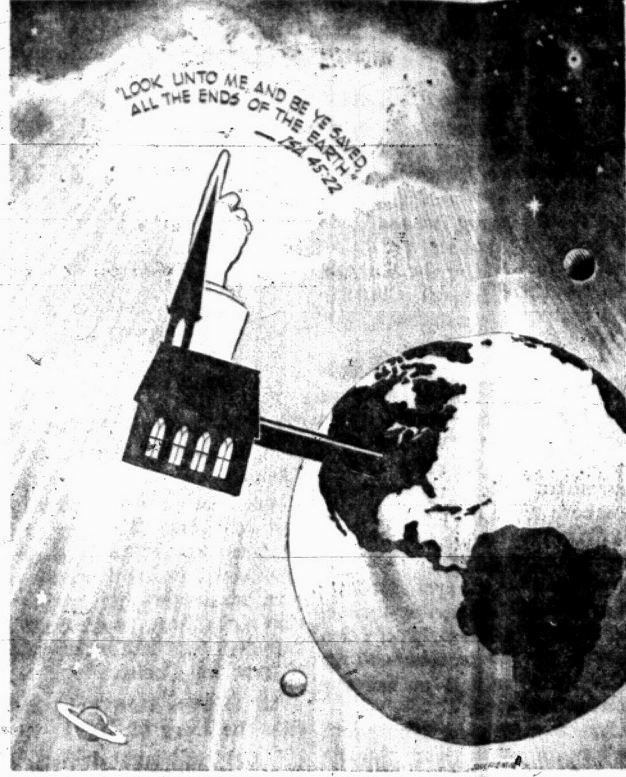
Oklahoma.

Gordon Hunter, Colvary,

Brunswick, Ga. from Cross

Roads, Harwell, Ga.

SIGN POST IN EARTH'S ORBIT



The Baptist Forum

SENDS HIS THANKS

I would like very much to know who writes the pointed paragraphs for the Record such as, "While it may be hard for a rich man to enter heaven, it is also hard for a poor man to remain on earth," and many others. This and many other features make the Record outstanding. A GREAT PAPER IT IS. Thank you.

C. E. White,
Old Men's Home,
Madison, Miss.

ECHOES FROM ILLINOIS

I should like to express appreciation for the new format and the wider news coverage of the Baptist Record. Your giving front page notice to important stories from RNS, along with local reporting, gives your readers a perspective which is helpful.

Of especial interest was the feature by Miss Lansdell on the Carver School of Social Work. One minor question: Is this the "only Protestant school" of this type in the U. S.? The Institute of Church Social Service is a division of the Hartford Seminary Foundation whose Kennedy School of Missions was noted in the August 30 article.

Sincerely,
Ralph E. Beets,
Somonauk, Illinois

MID-SOUTH SEMINARY

This is something of an open letter to all on SBC Boards and Committees interested in locating a sixth seminary for Southern Baptists. You are asked to consider this amazing fact: we have seminaries serving all areas of the original Southern states except the Mid-South.

Take a compass and inscribe a circle on a map, using Memphis, Tennessee, as the center. Go about to Jackson, Miss., in the South, then on around. The circle would go about to Birmingham, would take in Nashville and Little Rock, and almost touch the Oklahoma-Arkansas line. Yet there would be little or no overlapping of territories served by New Orleans and Southern seminaries, and the new school would not be even in reaching distance of North and Southwestern. Not even Central Seminary at Kansas City would be affected.

No other area can support such a large number of pastors and music or educational workers while they are in school. But the eliciting argument is that no other area needs them like this area does.

There is more Landmarkism and other half-Baptist anti-Boardism in this Mid-South area than in any other section of the Convention. Doubtless there is as high if not the highest ratio of quarter and half-time churches here to be found anywhere.

This is also the home of most of the religious rock'n'roll music so famous in the South.

You of this area who see the need ought to write your representatives on the committees and Boards and point out these facts along with others that may occur to you. Southern Baptists need a seminary located in the Mid-South, lest there come a time soon when we shall have to battle again for ground that

we thought we had won for all time. Let's pray and work and insist that the next seminary be located in Memphis, Tenn.

—Hal D. Bennett
Pastor, First, Vardaman

PASTOR'S CHILDREN

In looking about us we find in some communities children in the pastorate, what a tragedy!

They are expected to be living examples in the community. They are expected to be perfect and have all the answers, and when they answer, they are showing out. If they visit with the pastor at any time they should not, because invariably they will ask for something to eat or look through the magazine rack. If they do not visit some they are criticized.

The mother should leave them in the eyes of some, even when they are sick, for the gossip parties and meetings. If she leaves them she should be at home with them.

Each day that God permits me to live I thank Him for my children as well as all the others and recognize them as gifts from heaven.

Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven." Matt. 18:3.

Sincerely,
James Willie Carpenter,
Pastor, Sallis Baptist church.

VACATION DAYS ARE OVER

During July there was an exodus from the Children's Village. By train, bus, car, truck, or station wagon, every child left to accept an invitation for a two-week visit. A few went with relatives, but the majority with church friends.

To them we are indebted for this annual treat given our boys and girls. The housemothers were able to leave, too, as soon as their children departed. So the Children's Village was indeed a deserted village for seventeen days.

To provide even the minimum, meant many shoes and clothes for the one hundred seventy-five to pack up and leave at the same time. We just about "scraped the barrel."

It is now September and the school bells are ringing. That means clothing for fall and winter. Our expenses run high. Growing children are hard on shoes and clothes. Will you help us meet this need? Our allocation has been reduced several thousand dollars, so it will mean a great deal to us if you will sponsor a child or send us the money to clothe one for you.

If you had rather send us a box to use at our discretion, we will be pleased. Try to put in as many new items as possible. For boys, send shoes, socks, belts, underwear, pajamas, jackets, shirts, pants, jeans, and sweaters. For girls, send shoes, (flat heels), socks, belts, underwear, pajamas, skirts, blouses, sweaters, dresses, jackets, and coats.

For both, we need sizes 2-16. Remember they are children—not grown-ups. Put in some tooth brushes, tooth paste, shoe polish, and pencils. We will be glad that vacation is over, and school days are here once more.

Mrs. W. G. Mize,
Baptist Orphanage.

HE BEGS TO DIFFER

There was an article in August 23 issue of the Baptist Record that was brought to our attention. In fact, several have mentioned it to me. The article states that the Northside Church

Sunday School Lesson

By Dr. L. Bracey Campbell

For September 16

CHRIST AMONG HIS CHURCHES.

Bible Texts: Revelation 1:3-22.
Introduction. I plead with you whoever you be that read this, please read the Bible assignment. The passage is, indeed, a bit lengthy, but you can read it in eight minutes. It is only by reading the passage entire that you come to understand the title in anything like its fullness.

I. THE FIRST BEATITUDE OF THE REVELATION.

Revelation 1:3. "Blessed is he that readeth, and they that hear the words of the prophecy, and keep the things that are written therein."

This is the only book in the

Bible that promises a blessing to those who read it and those who hear it and observe the things that they read and hear. Of course we get the picture of a congregation gathered somewhere at the time this book was written. Books were, in those days made by handwriting, a process slow and laborious. Many churches had only one copy of a given book, and very few of them had all the books; hence, the congregation of listeners would gather and the appointed reader would read while the assembled worshippers would listen. A blessing is promised to the reader and to those who listen on condition that they observe the saying.

II. THE REVELATION A BOOK OF MYSTERY.

The word translated "Revelation" means "uncovering" or "disclosing" or "unveiling." Here is a man in prison for holding a certain system of religious teaching, and wanting to give encouragement to friends outside of prison who hold the same system of opinions he does, but who will assuredly be cast into prison also if it be learned that they hold that system of opinions. So the prisoner writes them under figures of speech that his readers will understand, but the meaning of which their enemies will fail to understand. Many devout and painstaking and faithful Christian scholars think the veiled figurative style of the book is thus to be correctly explained.

A thousand different schemes of interpretation of the Revelation have been wrought out, each due to fit the preconceived theory of the maker of the scheme. Each schemer, when he has dissected the book and rearranged its mangled parts into his scheme, dogmatically, yea, bull-dogmatically, announces to the world, "Here it is! Bureka!"

Now, when such a benevolent brother approaches me with the announcement that he has attained to all the answers posed by questions arising out of a reading of Revelation, I get an uncontrollable desire to take a walk alone.

"Why then, do you want Revelation in the Bible at all, if its speech is not to be explained?" Wait, dear brother, till I tell you that the primal meaning of Revelation is easy to be seen by men who are looking for the primal basic teaching.

III. THE EVER-LIVING, REGNANT, CONQUERING CHRIST.

"I am the first and the last and the Living One; and I became dead, and behold, I am alive forevermore." In the midst of the candlesticks (lampstands) one like unto a son of man. . . . These things saith he. . . . That walketh in the midst of the seven golden lampstands. "The seven lampstands are the seven churches." He is regnant according to the decree of the Almighty. "Rule Thou in the midst of thine enemies." "I saw the heaven opened, and behold, a white horse, and he that sat thereon, called Faithful and True; and in righteousness He doth judge and make war."

Here is the abiding message of Revelation to all of God's people everywhere and everywhen. When the wicked prosper and the beam of the balance inclines to the side of injustice, when God's people behold the advance of the hordes of hell, in the abiding message of Revelation let them take courage in the knowledge that behind the dim unknown stands the Christ of God within the shadow keeping watch above His own.

IV. THE CHRIST WHO IS CONSTANT EVEN WHEN A CHURCH FORSAKES HIM.

Revelation 3:14-22. Here is a church that turned its Lord out. 1. The attitude of this church. "I am rich, and have gotten riches, and have need of nothing." No need for Christ any more.

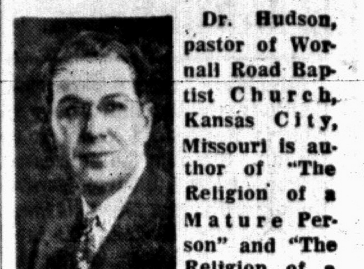
2. The process. No motion by a deacon or other prominent member that the church withdraw fellowship from Christ; but the making of conditions inside the church such that He could not remain inside. So He is on the outside of the church, trying to come back in.

3. The voice of Christ. "If any man will open the door, and open the door, I will come in to him, and will sup with him, and he with me."

2. His process. "Behold, I stand at the door and knock." "If any man." See how He yearns over his people; "If any man," any humble, obscure member of the saints, will open, I will come in to him.

Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Disagreeable Deacon

QUESTION: What should a Baptist church do with a deacon when he refuses to cooperate with anything his brother deacons, the pastor, or the church wants to do? One of our deacons opposed building a church. Now he is opposing the building of a pastorium. He talks against the Cooperative Program, and about everything else progressive.

ANSWER: First I would get the whole church together and study this remarkable book called THE BAPTIST DEACON (by Robert E. Naylor—consult your Baptist Book Store.) People don't generally know what a deacon is supposed to do. They do not know how to elect a deacon and for how long. This is a matter of training. This book will do the job and it costs only \$1.75.

It is just as wrong for a deacon to get out among the membership and talk down a church program as it is to drink too much or to lie. First Timothy 3:8-13 does not mention the "aggravers" in his list of qualifications, but he does say that a deacon should be "proved" before he is selected. Apparently your church failed here.

Of course, he may have changed since he became a deacon. That is why every church should have the rotation system. Good men sometimes backslide and deteriorate. To elect for life is contrary to good sound judgment.

Deacons are to help the pastor, not block him. They were elected to stop a fuss, not start one (See Acts 6:3-8).

(Address questions to Wornall Road Baptist Church, Kansas City, Missouri.)

—BR—

CALENDAR OF PRAYER

September 17 — Gladys Bryant, Itawamba Junior College, BSU Director; Perrin Holmes Lowrey, Blue Mountain College faculty.

September 18 — Mrs. Lee Gallman, Seminary Extension Department; H. T. Benton, Carroll Association Training Union Director.

September 19 — Mary Jeanne Woolley, William Carey College faculty; Mrs. Lester Davis, Lincoln Association WMU Supt.

September 20 — Mrs. C. W. Scott, Mississippi College staff; Rev. John A. Wade, Atlanta Association Sunday School Superintendent.

September 21 — Mrs. C. A. Schotte, Baptist Building; Rev. D. O. Horne, Tallahatchie Association Missionary.

September 22 — Carmen Sharp, Trustee, William Carey College; Dr. J. J. Pittman, Trustee, Mississippi College.

September 23 — Glen Dismukes, Trustee, Clarke College; George Nichols, Trustee, Baptist Orphanage.

—BR—

A church advertised for "used" pews. We wish ours were used more.

—BR—

The sermon you enjoy most is not likely to be the one that will do you the most good.

The Baptist Record

W. C. Fields, Th. D. . . . Editor
Joe Abrams . . . Associate Editor
J. E. Lane . . . Business Manager
Anne McWilliams . . . Ed. Asst.

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Children's Page

"FATHER, FORGIVE THEM..."

By Anne Washburn McWilliams

"I'm so glad Father let us come to Jerusalem to the Passover this year," Alexander confided to his younger brother, Antony, as they alighted from the camel on which they had made the long journey from Cyrene to Jerusalem. "I wish we could have gotten here earlier this week, though. And we would have if the leader of the camel caravan had not heard talk of bandits and made us stop over so long in Alexandria!"

The boys' big brother, Rufus, and their father, Simon, were just going into an inn to seek lodging for the night.

"Humph," they heard the innkeeper saying, "more of these foreigners coming to our Holy City claiming to be Jews. Keep letting them come into the city and they'll be stirring up trouble like that Galilean Jesus, who says that the temple will be destroyed. Well, only the Jews will receive the best service at this inn! Show these strangers to the small room in the rear of the inn."

"Rufus, why does he say that Jews will receive the best treatment here?" whispered Alexander.

"Don't you worry about what he said, little one. Many of the Jews feel superior to other Jews because their tribe remained true to the house of David when the other tribes did not."

"Who is this Jesus he is talking about?" questioned Antony.

"I have heard that he is a kind, good man who can work miracles. He can heal the sick and even bring the dead to life. He teaches that we are to love one another. And they say that he loves the little children. Just a few days ago he came riding into Jerusalem on an ass. The people shouted 'Hosanna! Hosanna!' Many children threw palm branches on the street before him."

"And others say that he is an agent of Beelzebub, the prince of devils. The scribes and Pharisees have charged him with blasphemy," added Simon. "I am inclined to think that he is a great, good teacher. I am anxious to hear him speak."

"Oh, he sounds like a wonderful, good man to me. I hope we see him while we are in Jerusalem," exclaimed Alexander.

Early next morning the boys rushed out into the courtyard, anxious to see what was going on in their new surroundings.

A flying stone hit Alexander's shin.

"Begone!" "We will not play with you!" Father told us not to play with the foreigners from Cyrene. You are not good enough to play with the children of Judeans. Vile dogs—that's what he called you!"

These insults and angry cries came from a group of four or five boys who had been playing in the courtyard.

Another stone came sailing in their direction, this one missing Antony on the shoulder. Frightened Antony could hardly hold back his tears.

"Do not cry, little brother. Let us go find Father," com-



forted Alexander, as they hurried away.

"Crucify him! Crucify him!" came shouts from the street. Hundreds of people were running down the street crying "Crucify him! Crucify this Jesus who calls himself the Son of God. Away with him!"

"Alexander, look! There he is! He has a kind face. But there is a crown of thorns on his head. The blood is running down his face. The cross looks so heavy. Oh, Alexander, why do they want to crucify him?"

As the boys opened the courtyard gate they were caught up in the crowd and swept along with it, not able to stop.

"I wish we could find Father. I'm scared," Antony said as he clung tightly to Alexander's hand.

"Antony, look! Look! There is Father. He is picking up Jesus' cross. He is carrying it for Him."

The crowd came to a large hillside. There the boys watched the soldiers nail Jesus' hands and feet to the cross and stand the cross upright.

They rushed to their father's side, each holding one of his hands. Everything became very quiet. Somebody tried to give Jesus vinegar to drink. Another nailed a sign over his head, reading "This is Jesus, the King of the Jews."

After what seemed like a long, long time on the hill they heard Jesus say, "Father, forgive them, for they know not what they do."

Alexander turned to Antony. "I believe that Jesus is the Son of God, just as He said. I do not believe He is a prince of devils. Did you hear him? He forgives even those who crucify him. Antony, we will forgive those boys who threw stones at us, won't we?"

"Yes, And I don't care what they say about our being from Cyrene any more, either, Alexander. When all the others were screaming 'Crucify him!' and spitting on him, our father helped Jesus carry his cross!"

The boys' faces shone as they looked up at Simon. How proud they were to be his sons!

Carthage Church Calls New Pastor

Rev. Oster R. Daniels, native Mississippian and former pastor of First Church, Siloam Springs, Arkansas, has recently been called as pastor of the Carthage Church.

Born and reared at Vaughan, Yazoo County, he and his wife, of Benton, have two children, one in service and one 14-year old son.

BIBLE AUTHORS

Can you tell who wrote which? From the two lists below, connect the name with the correct book of the Bible.

- | | |
|---------------|------------|
| 1. Genesis | a. Luke |
| 2. Psalms | b. Paul |
| 3. Proverbs | c. Solomon |
| 4. Revelation | d. Moses |
| 5. The Acts | e. John |
| 6. Romans | f. David |



Shown above is the Vacation Bible School at Oral Church (Lamar). There were fifty-seven enrolled with an average attendance of fifty-three. One made a profession of faith and joined the church. Mrs. Lucile Arnold was principal. Rev. Joe D. Boutwell is pastor.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

REGIONAL YWA WORKSHOP —CAMP GARAYWA (For MISSISSIPPI and LOUISIANA)

YWA ANNIVERSARY SPECIAL: The Regional YWA WORKSHOP is just what we need to begin our GOLDEN ANNIVERSARY celebration! All the YWA leadership should plan to attend this two-day event. Here are the details:

PLACE: Camp Garaywa, Clinton, Miss.

TIME: September 24-25. The first session will begin at 2:00 P. M. Monday. Registration will begin at 1:00 (or anytime after lunch), on the front porch of the Auditorium. The workshop will close at 3:00 P. M. Tuesday. The first meal served will be Monday night supper.

LINENS: These will be furnished by camp.

PERSONS TO ATTEND: All YWA Presidents and ANNIVERSARY CHAIRMEN (other officers as possible); state, regional, and associational YWA COUNCIL members; associational and district Youth Directors.

COST: \$3.50 is the total cost, to be paid upon arrival at Camp Garaywa. Please let us know how many from YOUR church plan to attend this YWA WORKSHOP. A reservation blank has been mailed to YWA Councilors; please fill this out so we will have some idea about attendance. We look forward to a wide representation from our state!

AIMS FOR ADVANCEMENT
Background Information. Many minds have helped to formulate the new Aims for Advancement. In the spring of 1954, a committee was appointed to make a long-range study of the Standards of Excellence and to bring recommendations for the future. The small percentage of organizations with A-1 attainment pointed to the need for such a study. Questionnaires were circulated among state WMU leaders and hundreds of local organizations.

Many concrete suggestions were offered; and as a new approach began to crystallize, certain representative societies, in the five states represented on the committee, participated in a laboratory period with the proposed Aims of Advancement. Reactions and additional suggestions from these societies aided the committee in further study.

Prior to the 1956 promotional meeting of the WMU Executive Board, copies of the committee's recommendations were sent to members of the Executive Board and state leaders for their consideration. By vote of the promotional conference in January, 1956, approval was given to the report of the committee and the Aims for Advancement were referred to the states. The committee continued its study as reactions were received from the states. Action was taken by Woman's Missionary Union in Kansas City in May, 1956.

Principles Incorporated. Aims for Advancement for the different organizations are outlined on pages 30-45 of the Year Book. To appreciate this new approach it is important to understand the following upon which the plans are based:

1. Emphasis on spiritual development.
2. A flexible pattern of work permitting certain options in attainment and eliminating rigid requirements.
3. An upward gradation of advancement with corresponding recognition.
4. A definite, tangible program of work applicable to organizations of varying sizes and possibilities.

The Plan. The plan of Aims for Advancement focuses on the supreme privilege of participation in missions and points toward greater endeavor resulting from sincere inward response. The statement of the WMS Aims for Advancement becomes:

"The plan of work. Every woman should be challenged to appropriate these Aims in personal Christian experience. The mechanics of records will be in the hands of the local WMU Executive Board. Record sheets will be distributed free."

Aims for Advancement for all organizations above Sunbeam Bands provide basic objectives

and electives under each aim. As the specified number of basic objectives is reached, an organization is recognized as an Approved organization. Attainment in the electives makes it possible for an organization to qualify as Advanced or Honor. The Aims of Advancement constitute a program of work for the entire year. Efforts toward attainment of both basic objectives and electives should be promoted simultaneously. Every organization should strive to accomplish its maximum rather than be content with a minimum of achievement.

Aims for Advancement for Primary and Beginner Sunbeam Bands are directed toward the band leadership and are based on units of study and activity presented in Sunbeam Activities. For Sunbeam Bands two steps of gradation are provided, Approved and Honor. The lift in the second becomes possible with four meetings a month and with increased leadership investment.

Terminology. The very term, Aims for Advancement, lifts the emphasis of the program of Woman's Missionary Union above the thought of bare essentials and stipulated requirements into a view of challenging opportunities ahead.

The word **Advancement** points to worthy achievement and progress that count for Christ in today's world.

In Aims for Advancement Woman's Missionary Union has a working basis for an ever-enlarging program of missionary service.

Byhalia Church Calls New Full-Time Pastor



Rev. J. B. Hiott

For the first time in its 90-year history Byhalia Church in Marshall County has a full-time resident pastor, Rev. J. B. Hiott. Mr. and Mrs. Hiott moved into the field August 29.

Born in Pickens, S. C., the son of an owner and publisher of a weekly newspaper, Mr. Hiott received his BA degree from Baylor and his BD degree from New Orleans Seminary. He was ordained at First Church, Pickens, in May, 1954. He served with the Army in Tokyo in 1946-47. His wife, the former Carmen Moncla of Marksville, La., is a graduate of New Orleans Baptist Hospital School of Medical Technology. Rev. and Mrs. Hiott have a 16-months old son, John Hiott, Jr.

The Byhalia Church gave a reception honoring the Hiotts and introducing them to the community. Sunday, September 9, in the church basement.

Rev. Leo Timms Is New Burns Pastor

Rev. Leo Timms has been called as the pastor of Burns Church in Smith County.

Mr. Timms, a Mississippi College student, was recently ordained at Van Winkle Church in Jackson, where Rev. Herman Milner is the pastor. He is married and the father of a small daughter.

Bruce Hilbun Leads Cartersville Revival

Rev. Bruce H. Hilbun, a un-

preacher for the revival at Cartersville Church, Hattiesburg, Aug. 26—Sept. 2.

There were five for baptism and two additions by letter. Rev. D. W. Nix is pastor.

The Rev. Mr. Hilbun has returned to the state from the pastorate at Calvary Church in Mobile, and has entered the full-time evangelistic field.

SUNDAY SCHOOL AND TRAINING UNION

September 9, 1956

Aberdeen, First	395	108	Lusedale	404	159
Amory, First	421	81	Meridian		
Baldwyn, First	292	108	Poplar Sprgs Dr.	501	173
Bay St. Louis, First	166	50	Eighth Ave.	202	82
Beulah (Holmes)	72	55	First	879	214
Biloxi, Emmanuel	240	95	Fifteenth Ave.	604	230
Bluff Springs (Pike)	105	100	Highland	597	197
Booneville, First	329	120	Forty-First Ave.	414	147
Brookhaven, Central	118	75	Emmanuel	57	26
Brookhaven, First	893	235	Eastview	202	102
Main	760	167	South Side	492	208
Southway	90	36	State Boulevard	372	103
Halbert Heights	43	32	Morton, First	324	171
Byram	245	159	Main	289	127
Canton (Cent. Ter.)	311	141	East Mission	35	44
Center Hill (Desoto)	50		Murphy Crk (Winston)	172	83
Charleston, First	396	146	New Albany, First	693	206
Clarksdale	455	122	Main	631	165
Clarksdale, Oakhurst	552	174	Northside Mission	62	41
Cleveland, Immanuel	217	132	New Sight (Lincoln)	143	70
Columbia, First	735	213	Oakland	71	34
Columbia Trg. Sch.	44		Petal, New		
Corinth, East	262	95	Richton Road	30	21
Crystal Springs, First	708	245	Pascagoula, First	822	317
Dixie (Lebanon)	223	126	First	692	243
Fellowship (Choctaw)	92	67	Orange Grove Chap.	50	39
Flowood	112	72	McArthur Chapel	80	35
Forest	421	96	Petal-Harvey	432	218
Furrs (Pontotoc)	133	60	Main	391	189
Glenfield (Union Co.)	106	67	Harvey	41	29
Greenwood, North	374	127	Picayune, First	622	147
Grenada, Emmanuel	272	111	Pocahontas	41	
Gulfport, First	859	248	Providence (Leb.)	192	90
Gulfport, Grace Mem.	254	59	Purvis, First	234	23
Hattiesburg Main St.	993	474	Raworth (Scott)	53	87
Hattiesburg, Temple	528	147	Richland (Rankin)	297	112
Hattiesburg, 38th Ave.	218	131	Ruth	76	56
Houston, First	379	183	Salem (Covington)	203	135
Itta Bena	231	77	Skene	123	62
Jackson			Soso, First	184	94
Broadmoor	554	249	Starkville, First	849	362
Calvary	1617	493	Stonewall	229	130
Main	1573	466	Tupelo, Harrisburg	624	239
Mission	44	27	Union, First	350	132
Crestwood	724	358	Wade	100	58
Daniel Mem.	895	372	Wayside (Yalobusha)	51	43
Highland	137	77	West Point, Calvary	293	154
Hillcrest	311	154	September 2, 1956		
Midway	217	105	Bellevue (Lamar)	43	56
Northside	774	227	Brookhaven, First	843	241
Oak Forest	140	91	Main	713	161
Parkway	1086	539	Southway	92	50
Ridgecrest	532	219	Halbert Heights	36	30
Southside	333	166	Brk'haven, Perh'ven	210	105
Van Winkle	645	311	Canton, Cent. Ter.	272	124
West	410	151	Center Hill (Desoto)	43	
Kosciusko, First	773	202	Charleston, First	382	137
Main	728		Glenfield (Union Co.)	103	83
Maple Mission	45		Gray's Cr (kDesoto)	63	36
Laurel, First	605	190	Long Beach, First	278	77
Laurel, Highland	275	116	Moak's Crk. (Lincoln)	140	59
Laurel, Wildwood	271	77	Neshoba	91	60
Long Beach, First	289	98	Niland Chap. (Bolivar)	46	58
Longview, First	81	66	Raworth (Scott)	31	55
Louisville	517	145	Ripley, First	368	162
			Ruth	75	61
			Soso, First	207	113
			Stonewall	199	101
			Wayside (Yalobusha)	64	54

McLain Progresses

Area Missionary Lincoln D. Newman reports that McLain Church, led by Pastor Mack P. Jones and Mrs. Jones, promotes a program of church activities with strong appeal to young people and older people alike.

"Evangelism is first in emphasis," says Mr. Newman. "Then comes Training in Church Membership." Mrs. Jones, a music major, uses her training to develop a music program for all ages in the church. It is a rewarding experience to her the Men's Chorus sing. Yet only a few months ago scarcely a one of them knew one note from another."

Not only does the church minister to its young people at home, but seeks to enroll them in Baptist Schools in Mississippi when they are ready for college. The list of students in colleges from McLain Baptist Church now reads:

1. ELLISVILLE JUNIOR COLLEGE: John Powell, freshman, recently surrendered to preach, licensed to preach by church, Aug. 26th; Samuel Green, Loretta Gipson.
2. WILLIAM CAREY COLLEGE: Wayne Hembree, Junior, ministerial student, licensed to preach by the church April, 1955.
3. MISSISSIPPI COLLEGE: Dan Hembree, Senior, ministerial student, licensed to preach by the church April, 1955.

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NOW
is the time
to plan a
forward
step for
your church.

World Missions Week
October 28 — November 4

Rev. C. H. Melton To Receive D. R. E.

Even though handicapped by almost total blindness, Rev. C. H. Melton became the second man in the history of Southwestern Seminary in Fort Worth to receive Superior rating for an Oral Recitation, which is one of the requirements for the Doctor of Religious Education Degree.

When Mr. Melton, who is pastor of the Belen and West Marks Churches, finishes the thesis he is now working on, he will receive the degree with honors.

Mr. Melton is truly one of the most remarkable of men. At a very young age, his eyesight began to fail and by the time he reached high school he was forced to enter Kentucky School for the Blind at Louisville to continue his education. He attended Elementary School at Belzoni.

Moving to Fulton, Ky. he received his Junior High School training in the public schools there. After high school he received his Bachelor's degree at the New Orleans Seminary. He studied for the Doctor's degree at Southwestern Seminary at Fort Worth in 1951-52-53. Since that time he has been preparing his Oral Recitation and thesis.

Mr. Melton is married to the former Miss Vera Davis, who has been a guiding light in helping him reach his outstanding accomplishments. They have a small daughter, Susie Elaine.

Mr. Melton has pastored both the Belen and West Marks Churches for the past three years' and membership in both churches has increased since he came.

Columbus, First Near Building Fund Goal

Columbus, First Church, Dr. S. R. Woodson, pastor, is near

goal of its current campaign to subscribe \$200,000 for expansion of its facilities.

\$187,400 has been pledged to date. Luther Wallin, Jr., is chairman of the drive.

Why go to church? Because the church is God's way of saving, conserving, and keeping humanity from moral degeneration.

5,000 CHRISTIAN WORKERS WANTED

To sell Bibles, Testaments, good books, handbooks, Scripture portions, Scripture cards, greeting cards. Good commission. Send for free catalog and price list. George W. Morris, The Christian Co., Dept. D, Postoffice Bldg., Chicago, 5, Ill.

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Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary



Mrs. H. A. Marquis is the first one to receive a Sunday School Workers Diploma under the training program adopted by the Rosedale Baptist Mission, Rosedale, Mississippi. Mrs. Marquis received two certificates for courses taken at the Rosedale Baptist Church. The other two courses required for a diploma were taken at the Rosedale Mission.

Several of the workers have been baptised since the first of January of this year and have taken two courses in training. Some of the workers who could not attend the training courses have taken courses by individual study.

The goal adopted is "Every Worker with a Workers Diploma." Before a person is elected to work in the mission, he or she is asked if he or she will train for the work. Only one has refused. She was not elected.

There has also been set up a training file to keep a record of the training awards earned by the workers.

People are willing to work if they know what to do and

MEMORIAL GIFTS

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how to do it. The training program was set up on the basis of "Whatever you need, train for it."

Joseph W. Oliver, Bolivar County Missionary, is pastor of the mission.

Give Total Enrollment

It is time for churches to fill out their letters to the Associations. There is a place in the letter for the Sunday school enrollment.

In giving the Sunday school enrollment, be sure and include the enrollment of both the Cradle Roll and Extension departments. These are just as much a part of the school as any other departments. All departments make up the total enrollment of the school, and we do not want to omit any of them. This is very important.

Sunday School Week At Kittiwake Assembly

August 27-31 was Sunday School Week at Kittiwake.

We had a very fine week, especially in view of the fact that we are just beginning such a program after many years of not having one.

The program was excellent; the spirit of the people was most inspiring; the food "Tops"; the future very promising, and all those present will be living advertisements for next year in their testimonies at home.

We are most grateful to all who helped us get off to such a fine start.

No New Roll At New Year's Time

Do not start a completely new roll for your Sunday school on October 1. We say this because some schools do. Please do not.

Your old roll carries over for the new year. Of course, there are the necessary adjustments to be made because of changes in classes and departments as a result of promotions that are made on Promotion Day. But we do not start over completely because it is a new year. The old roll still carries over.

CASH CHURCH BREAKS GROUND FOR NEW BLDG.

Beginning the construction of a brick building with six classrooms, a secretary's office, and a large auditorium, Cash Church in Scott County held formal groundbreaking services on Sunday, August 22.

The pastor, Rev. W. C. Wall, brought the dedicatory message. The church will observe Homecoming Day on Sunday, September 30, with lunch served "on the ground." The pastor states that "everyone is invited to come and to bring a well-filled basket." He extends an especial invitation to all former pastors, former members, and non-resident members.

38th Avenue Church Ordains Preacher

Rev. Jimmy King was recently ordained to the work of the Gospel Ministry by the Thirty-eighth Avenue Church, Hattiesburg, upon the request of the Sandhill Church, Greene County. The Sandhill Church has called Mr. King as full-time pastor.

Mr. King was licensed to preach in 1954. He has served actively as supply preacher in the Thirty-eighth Avenue church and others.

Mr. King is a student at Carey College. He is married to the former Shirley Jean Phippen, Hattiesburg.

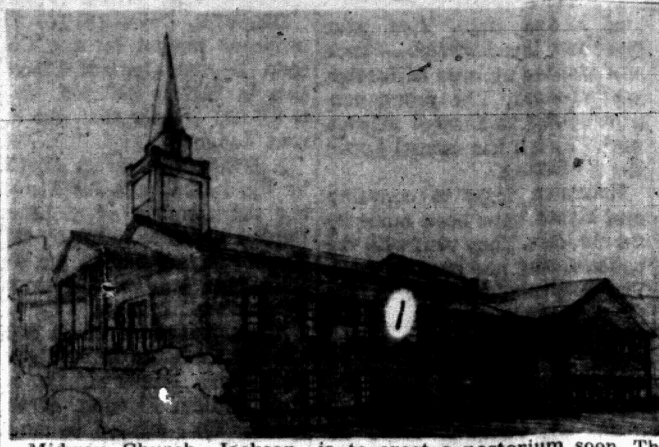
Members of the Ordaining Council were Rev. V. C. Windham, pastor of Thirty-eighth Avenue Church; Dr. John Barnes, pastor of the Main Street Church; Rev. Charles Hollifield, pastor of the Rawls Springs Church; Rev. Willie Dennis, pastor of the Eastabuchie Church; Deacon Landis Herrin, James Street, music director of Providence Church.

Spirit of God, descend upon my heart;
Wean it from earth; through all its pulses move;
Stop to my weakness, mighty as Thou art,
And make me love Thee as I ought to love.
—George Croly

PUZZLE ANSWER
Puzzle No. 6

Abstain from all appearance of evil. (1 Thes. 5:22)

Midway Begins Building Program



Midway Church, Jackson, is remodeling the sanctuary and building additional educational space. The new educational building plus the present space will provide for 500 in Sunday School.

The church has purchased a lot in the new sub-division next to the church, where they plan

to erect a pastorium soon. The old pastorium will then be used as a youth building and for additional educational space.

The building committee includes the following: H. O. Parker, Jr.; W. M. Albritton; D. O. Beach; Paul Monroe; W. L. Speed; Eugene Sims; Elton Stifers. Rev. Wm. F. Evans is the pastor.

BEST PRODUCT OF MISSIONS

By Elmer S. West, Jr.

SANTIAGO, Chile — On the way to the home Missionary Hubert L. Hardy, Jr., said, "Every visitor to Chile ought to know the family of Pastor Salomon Mussiell."

Even so, I was unprepared for such an experience. We were welcomed into the very modest rooms which were a part of the little church, the Third Baptist Church, there on the corner of one of the poorer sections of Santiago. It was almost as cold inside as outside, but we soon forgot.

Seldom, if ever, have I seen a match for this remarkable family. Salomon Mussiell, now nearing retirement as a Baptist pastor, is the patriarchal type. He takes great pride in his seven sons and three daughters! This adoration is shared by his lovely, warm-hearted wife.

In the early days he suffered hard persecution, having been stoned a number of times while preaching on the streets. On one occasion a heckler placed a watermelon rind on his head and yelled amid wild laughter from the onlookers, "Now preach on, you fool!" He did just that and has continued for a third of a century.

But the most remarkable thing about this unusual man is his talented Christian family. The ten children have been reared in what we would classify as poor surroundings, the father never having made more than \$60 per month. In spite of this they are unforgettably attractive and Christian.

One son, Luis, has graduated from the Baptist Seminary in Chile and is doing an outstanding piece of work as pastor of the Blanquedo Baptist Church. This church is located in an underprivileged area and thanks to \$10,000 from the Lottie Moon Christmas Offering has a beautiful and distinctive new auditorium which will seat at least 400 people. More than 60 per cent of its members tithe; and the church pays its total operating budget and gives an additional amount to the co-operative program of Chilean Baptists.

Another son is minister of music at the First Baptist Church, Santiago. His consecration and talent provide a real blessing. One daughter has gone with her husband under the encouragement and assistance of the Government to settle in Aysen, an undeveloped province in the south of Chile. They go in dedication to share the good news of Christ. The two youngest sons are still in high school.

We were invited for five o'clock tea but we had what almost amounted to a banquet. After the family had sung together, expressing thanks to God, we enjoyed delicious food and rich fellowship. Then, the children gathered around the piano to sing. Our hearts were strangely warmed. As we were ready to leave, the youngest daughter, Ana, sang in her clear soprano:

Than tongue or pen can ever tell;
It goes beyond the highest star,
And reaches to the lowest hell.
Our oneness is Christ bridged all differences of language and

culture. As we said good-by it was as if to friends known and loved through the years. The family of Salomon Mussiell symbolizes the best product of our missionary endeavor. Its members and others like them offer the great hope for the coming of God's kingdom in that beautiful land whose people grasp for the true light in Christ.

Dr. Moseley To Lead Calvary Revival



Dr. Fred B. Moseley

Revival services will be held at Calvary Church, Pascagoula, September 16-23, with Dr. Fred B. Moseley, as the evangelist.

Dr. Moseley, formerly pastor at Lucedale and until September 1 pastor of First Church, Bogalusa, Louisiana, is Associate Executive Secretary for the Louisiana Baptist Convention Board. He has had extensive experience as a pastor-evangelist.

Rev. M. S. Varnado, for eleven years pastor at Calvary, will direct the music.

First, Vardaman Reports 10 Additions

Rev. Lincoln Newman, Lucedale, Area Missionary to George, Greene and Perry counties, assisted Dr. Hal D. Bennett and the First Church, Vardaman, in a revival ending Sept. 2. There were ten additions; seven for baptism and three by letter. The pastor directed the music, assisted by Mrs. Bennett at the piano and Miss Betty Morgan at the organ.

The Vardaman church recently incorporated, taking the name, First Baptist Church of Vardaman. Committees are making plans to begin an eleven-room addition to the educational plant within a few weeks. The building committee are: Prince Hamilton, chairman; Dr. W. S. Edmondson and Watt Carter.

Pastor Resigns At Lumberton

Rev. J. W. Wood recently resigned the pastorate of First Church, Lumberton. During the several years he has been pastor considerable progress has been made there.

Mr. Wood has served in places of leadership in the association and this year was associational moderator.

The Baptist Record has received word of the resignation of the association expressing their regret at losing him. They recommend him "as a worthy pastor, cooperative to work with and loyal to his Master, to his field of work and to the Southern Baptist Convention." They also recommend him "as a co-worker in associational work."

Genuine Christians do not want to go to heaven alone.

Preachers Form New Corporation to Aid On Buildings

Several Mississippi Baptist ministers are directors in a new corporation recently chartered to assist churches in financing their building programs.

The Church Building and Savings Association of Clinton has come into being, according to its organizers, to provide available money for building purposes to churches that otherwise might be unable to borrow.

The following preachers are presently serving as directors of the corporation: Rev. J. B. Parker, Rev. Russell McIntire, Rev. H. A. Milner, Rev. S. W. Valentine, Rev. Estus Mason, and Rev. W. P. Davis. The company expects to enlarge its directorate soon to a total of fifteen ministers representing various areas of the state.

In compliance with the savings and loan laws of Mississippi, the company will accept savings deposits upon which it is currently paying 3% interest compounded semi-annually. This money will be used to invest in church bonds at 5%, particularly to help the smaller churches that often have difficulty securing adequate finance for an expansion.

Officers of the Church Building and Savings Association are Ernie W. Elkins of Clinton, President, and W. B. Rives of Jackson, Secretary-Treasurer.

'War Of Beliefs' Being Waged In Orient For Youth

HONG KONG — (BP) — A "war of beliefs" is being waged in the Orient for the minds of youth, according to Bob Denny, associate secretary for youth for the Baptist World Alliance.

"There is a big opportunity to win university students in many of these lands. We need some specialized missionaries to do it," he declared.

Youth from many Oriental countries met recently in Hong Kong for the Asian Baptist Youth Fellowship and elected a committee to promote a continuing organization.

The meeting was planned and carried through by Asian youth. Denny attended in his role as BWA youth worker.

PR Man Nemed For Children's Homes

DALLAS, Tex. (BP) — Walter R. Delamarter, executive director of Lubbock (Tex.) Community Planning Council, has been named public relations coordinator for the six children's homes owned and operated by the Baptist General Convention of Texas.

Delamarter, who fills a newly-created position, will assume his new duties Oct. 1.

The six homes, caring for more than 1,000 dependent children over the state, have previously conducted their public relations activities on an individual basis.

Brooks Hays Is Re-Elected Chairman

RIDGECREST, N. C. (BP) — The Southern Baptist Christian Life Commission, holding its annual meeting here, re-elected Congressman Brooks Hays (D-Ark.) as its chairman.

Paul Sanders, of the law school faculty at Vanderbilt University, Nashville, Tenn., will serve as vice-chairman for another year.

A. C. Miller serves as executive secretary under indefinite appointment, with offices in Nashville.

Pneumonia Sidelines Editor B. H. Duncan

LITTLE ROCK, Ark. (BP) — B. H. Duncan, editor of the weekly Arkansas Baptist here, was reported to be at his home recuperating from pneumonia.

The Baptist editor was recently discharged from the hospital after being treated for the illness.

Duncan's recent life testimony, "My Rendezvous with Death," has been widely read. In it, he describes how it feels to know you have a "killer" in your blood. The editor is suffering from the blood ailment, leukemia.

Knox Licenses Two Preachers



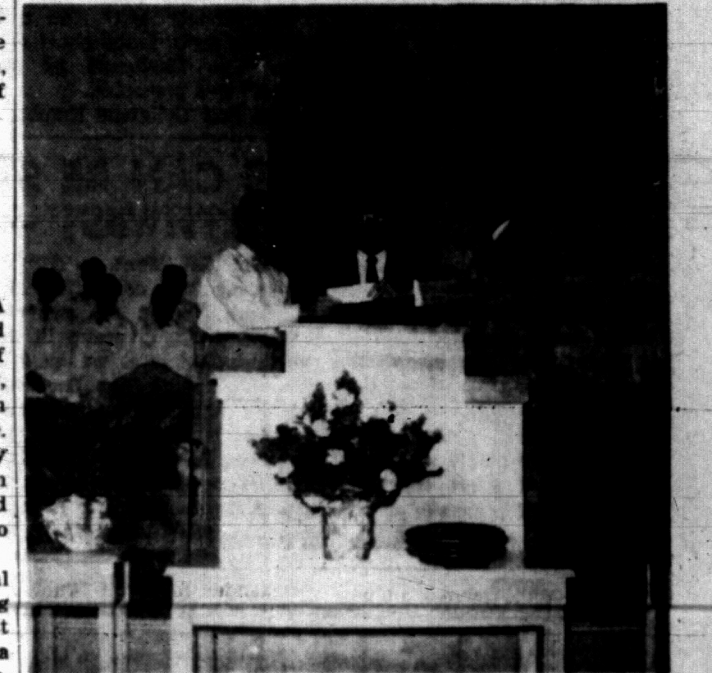
Shown above are two young men from Knox Church near Tylertown who have recently surrendered their lives to the gospel ministry. On the left is Dorman Laird and on the right is Charles Guy. Both of these young men were reared in the Knox Church and have been active in its program.

Dorman Laird is a senior in Tylertown High School and Charles Guy will be a freshman

at William Carey College this fall. On a recent Sunday the church licensed both to preach and on Sunday, August 26, they preached their first sermon. These two make three who have entered the ministry from this church during the last year. The other young man is Archie Ray Mitchell, a student at William Carey College.

Rev. A. B. Hatfield is pastor.

W. Ellisville Increases Carey Endowment



Rev. A. T. Walker, pastor of the West Ellisville Church (center), looks on as Wendell Smith, church treasurer (left), presents Dr. Harry Lee Spencer (right) with a check in the amount of \$171.00.

This is a contribution to the endowment fund of William Ca-

rey College to be administered by the Baptist Foundation and given in lieu of the honorarium to Dr. Spencer for the revival he has just conducted—the first in their new church. This brings to \$22,412.70 the total amount of William Carey endowment administered by the Foundation.

Stewarts Join Immanuel Staff



Mrs. Don Stewart, Rev. and Mrs. Don Stewart have recently joined the staff of Immanuel Church, Hattiesburg, as Pastor's Assistant and Church Secretary.

Don, a Senior at William Carey College, has been active in B. S. U. work during his college years, having served as president of William Carey's B.S.U. last year. This year Don is serving as State B. S. U. president. He was licensed to preach four

years ago by the Handsboro Church. Mrs. Stewart, the former Mona Daughdrill of Lumberton, has been active in B. S. U. work, having served as president of the B. S. U. at William Carey in 1954-55. She graduated from Carey last May. Both Don and Mona are foreign mission volunteers.

Dr. R. Elmer Nielsen serves as Immanuel's pastor. J. Lynn Bartlow is Minister of Music.

Chester Swor Will Lead Quitman Meet

Chester E. Swor, Baptist youth leader, will be the evangelist at a revival at the First Church in Quitman, Sept. 16-21. Rev. W. L. Meadows is pastor.

The church is not supposed to be a reservoir, but a channel of blessing.

Many who want God to be near when they need Him, are not close by when God needs them.

Clear Branch Reports Progress

Clear Branch Church in Rankin County reports progress. The average attendance in Sunday School during August was 105. A record was set in Training Union on August 26, with 82 in attendance.

The men are planning to organize a Brotherhood.

A church social held August 30 featured a "back-to-school shower" for the pastor, Rev. Guy Gray, and his family.

A cold church, like cold butter, never spreads well.

Off The Record

Then there was the Scotsman who bought only one spur: he figured if one side of the horse would go, the other side would go also.

For over a year a man had eaten in a small restaurant whose sign read, "Mary's Home Cooking," but never once had he seen Mary. Finally his curiosity got the better of him and he said to the waitress, "I've been having lunch in here for a long time and Mary is never around, where is she?"

"She's just where the sign says she is," the waitress answered, "home cooking."

The four-year-old was quietly sitting playing on his lawn when one of his mother's friends passed by, "Hi, Jimmy," she greeted him. "Are you all alone? Where's your pal Gordon?" "He's moved away," answered the boy. "That's too bad—I bet you miss him." "Yes," admitted Jimmy. Then, tenderly rubbing the remains of a black eye Gordon had given him a few days earlier, he added, "But I like missing him."

"What's the matter," yelled the pedestrian at the driver, "Are you blind?"

"Blind? I hit you, didn't I?"

Nero was talking finances with one of his officers in the amphitheater in Rome. "We aren't making much money from this building," Nero said. "Any idea why?"

"Yes, I know," replied the officer. "The lions are eating up all the prophets."

Beggar: "Have you got a nickel for a cup of coffee?"

Stude: "Oh, I'll manage somehow, thank you."

The churches of this country are its greatest bulwark against the forces that are constantly battering at the base of civilization. As a patriot and good citizen, it is your duty to support the church.

BSU Program At Baptist Hospital In First Anniversary

The Baptist Student Union of Mississippi Baptist Hospital's Gilfoy School of Nursing recently celebrated its first anniversary of activity. Since its organization in August, 1955, it has become a vital part of the school program.

The BSU for the student nurses was activated under the leadership of Mrs. Charles Culpepper as BSU director. The ensuing twelve months have seen much activity and achievement.

Miss Jackie Morse was elected to serve as the first BSU president. After completing the organization of the BSU Executive Council, the group immediately launched a survey of the student body.

The results of the inquiries showed that 116 of the 168 students enrolled at that time were Baptist and that 83 percent of them were members of Jackson churches.

Immediately following the survey, a campus-wide activities week, which included the installation of the BSU Executive Council, fellowship and recreation programs, was planned in order to introduce BSU more thoroughly to the students.

By September, the group had formulated a plan and program for enlisting the new students who were arriving at the school. The planning for this and other projects was done at the first Pre-school Retreat which was held at Camp Garaywa.

Drama Presented
Immediately after the new students arrived, the short drama, "The Challenge of the Cross," was presented.

The Fall Religious Emphasis,



Mrs. Charles Culpepper

Week was held in October. The results of this activity was manifested through the re-dedication of thirty young women.

One of the highlights of the year's social program was the Christmas party held for the young people of "Children's Village." The student nurses entertained the children at a festive party and each presented her "adopted" guest with a gift. A BSU retreat was held at Camp Garaywa in February.

"Turn Your Eyes to Jesus" was the theme of the Spring Religious Week in April. There were eight rededications, and one student made public her decision to become a medical missionary.

Mission Emphasis
Mission emphasis is given the students through the Grace McBride Y. W. A. The Baptist Hospital unit is the only one of its

kind in the state. This year there are three circles—each representing an area of foreign mission work. The group contributed \$88 to foreign mission work through the annual Lottie Moon offering.

Extension trips to convalescent homes have been made by the students. They visit with the patients, sing and read to them. The students also assist the Chaplains in seeing that a Bible is available in each hospital room.

Under the leadership of this year's president, Vee Smith of Richmond, Virginia, many activities have been planned and carried out. During the summer an extensive recreational program has been sponsored with swimming, bowling, and other games provided. The old conference room adjacent to the BSU office has been made into a recreation room with table tennis, games, a piano, and other equipment. A bi-monthly student paper is being published.

In January, 1957, the South-wide BSU Department will sponsor a Religious Focus Week at the hospital. The speakers will be selected by the department and will be available for conferences as well as seminars.

The BSU director, Mrs. Culpepper, works closely with Chaplain J. B. Parker in planning and sponsoring religious activities.

The first year of its existence has proved the BSU program at Mississippi Baptist Hospital to be a worthwhile endeavor. It is anticipated that the program will be enlarged in the future.

Budget Of \$200,000 Sought By Colorado

DENVER, Colo.—(BP)—The proposed budget for the Colorado Baptist General Convention in 1957 is \$200,000, which is \$65,000 greater than the current budget.

A five-year program adopted by the board calls for increasing the number of Southern Baptist churches to 265 by 1960. There are now 105 in the five-state area represented in the Colorado convention.

A movement to secure \$200,000 for the state Baptist foundation was launched. Dr. and Mrs. William Fleming, of Fort Worth, Tex., offered to contribute \$25,000 to the foundation as soon as the convention itself has raised \$50,000.

Mrs. McGrew Sets Attendance Record



Mrs. Zella McGrew

Mrs. Zella McGrew (shown above) has attended every service of the Riverside Church in Wayne County since its organization on August 16, 1954.

Mrs. McGrew is the pianist and the Young People's Sunday School teacher.

Riverside Church recently held a revival which resulted in eight additions, seven on profession of faith. Rev. Bryce Evans, a member of the Clarke College faculty, was the evangelist.

The church is making plans for constructing an educational building.

Rev. M. H. Waltman, William Carey College student, is pastor.

Chaplains' Commission Welcomes Hall



Members of the Chaplains Commission welcome home Dr. Dick Hall, Jr., Pastor, First Baptist Church, Decatur, Georgia, upon his return after visiting Southern Baptist Chaplains in the European Area and participating in the Baptist Chaplain's Retreat at Berchtesgaden, Germany. Dr. Hall represented the Chaplains Commission of which he is a member. In photo are seen: Dr. Courts Redford, Executive Secretary, Home Mission Board; Dr. Hall; Dr. Alfred Carpenter, Director, Chaplains Commission; and Geo. W. Cummins, Assoc. Director, Chaplains Commission.

Accent on Abstinence In New Tract

NASHVILLE, Tenn.—(BSSB)—Abstinence from beverage alcohol is the theme for the fourth quarter, 1956, in Southern Baptists' Crusade for Christian Morality.

Dr. Duke K. McCall is the editor of the new tract, *The Adder's Sting*, published by the Baptist Sunday School Board, Nashville.

Dr. Millard Berquist's address on the alcohol menace, delivered at the Southern Baptist Convention this year, has been issued in a condensed version, *I Will Abstain*.

Tracts previously published for the Crusade, *Can You Be Trusted?* by Donald F. Ackland; *Keep Thyself Pure*, by K. O. White; and *You and Your Community*, by Louie D. Newton, are still available.

Churches may obtain these tracts in reasonable quantities, from: Tract Editor, Baptist Sunday School Board, 127 Ninth Avenue, N., Nashville 3, Tenn.

"Not good if detached," so reads your railroad ticket. Something like that can be said of those who detach themselves from the church.

Christian Vocations Committee Plans

RIDGECREST, N. C.—(BP)—The Christian vocations committee of the Southern Baptist Convention plans a December 10 meeting in Nashville, Tenn., to discuss its future work.

A partial meeting of the committee was held at Ridgecrest Baptist Assembly recently.

Committee Chairman Allen W. Graves, Louisville, reported the committee is working in three areas: (1) preparation of materials to aid young people in life-time commitment to Christian service; (2) means of following through in counseling those interested in Christian vocations, and (3) meeting the "tremendous demands" for educational and church music workers in Southern Baptists' 30,377 churches.

If you know God, you will trust Him.

Five-year-old Kenny was visiting. He watched intently and condescending as his hostess patted her dog and gave it the usual few seconds of back scratching. Then, with a great deal of pride, he stated: "My dog knows how to scratch himself!"

Introducing To All Baptists

A SAVINGS PLAN WITH A MISSIONARY PURPOSE

CHURCH BUILDING AND SAVINGS ASSOCIATION

IMPORTANT FACTS

1. Church building and Savings Association is a stock company chartered under and subject to the Savings and Loan Laws of Mississippi.
2. The organizers are leading Baptist Ministers who are interested in making available adequate financing for Church construction.
3. Deposits are now being accepted and mail facilities have been provided to assist you in saving with Church Building and Savings Association. A deposit book showing the deposit and balance of your account will be mailed back to you after each deposit.
4. Your funds will be available for withdrawal at any time.
5. A systematic savings method has been devised for your convenience for regular monthly deposits by bank draft authority.
6. The Board of Directors have set the current dividend rate at 3% per annum, to be compounded semi-annually.
7. No deposit too small.

Detach, sign and mail with your deposit the form below To

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I hereby apply for membership in "Church Building & Savings Association". Enclosed herewith is my original deposit in the amount of _____ dollars. Mail my passbook and signature card to:

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COMMENTS

Savings on deposit are being invested in Baptist Church Bonds at 5%. This organization has been thoroughly planned to meet the needs of our Churches and through your participation in a sound method of savings, we can make available an economical means of finance for Churches planning a building program.

This is an encouraging phase of mission work that you can let your money act for you and get a good return on your deposits. It is a way to help your Church and the Baptist Church will serve to supplement other efforts now being made for Baptist growth.

ENDORSEMENT

The following ministers are familiar with this plan and heartily endorse it:

Dr. John W. Landrum Grenada, Miss.
Rev. John McDonald Monticello, Miss.
Rev. H. A. Milner Jackson, Miss.
Rev. Billie P. Smith Shelby, Miss.
Rev. S. W. Valentine Jackson, Miss.
Dr. Kermit Canterbudy Indianola, Miss.
Rev. Estus Mason Crystal Springs, Miss.
Rev. John E. Schoolar Mendenhall, Miss.
Rev. Russell McIntire Clinton, Miss.
Rev. W. P. Davis Flora, Miss.
Rev. Bob Wilson McComb, Miss.
Rev. James B. Parker Jackson, Miss.
Dr. Lewis Rhodes Jackson, Miss.
Rev. W. E. Corkern McComb, Miss.
Dr. E. R. Pinson Clinton, Miss.
Rev. Tommy Davis Jackson, Miss.
Rev. B. T. Bishop, Sr. Meadville, Miss.
Rev. Roy Collum Liberty, Miss.
Rev. Guy Futral Jackson, Miss.
Dr. Henry Crouch Jackson, Miss.
Rev. O. O. Benson Jackson, Miss.
Rev. Irving Prince Hattiesburg, Miss.

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